

UNOFFICIAL COPY

92591317

G. _____
Unit _____

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Loan No. 5006139630

(the above space for recorder's use only)

****SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO****

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

HERITAGE STANDARD BANK, AN ILLINOIS BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1986, AND KNOWN AS TRUST NO. 10615

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86455287

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

THAT PART OF LOT 25 IN CICOQUAPIN HILLS, BEING A SUBDIVISION OF LOTS 9 TO 16, BOTH INCLUSIVE, IN STEPHENSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 13 IN SAID SUBDIVISION TO A POINT IN THE NORTH LINE OF 127TH STREET, SAID POINT BEING 710.79 FEET EAST OF THE EAST LINE OF 116TH AVENUE, AND LYING EAST OF A LINE 33 FEET AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF A 66 FOOT EASEMENT, SAID CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 25, A DISTANCE OF 320 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; AND RUNNING TRENCE NORTHEASTERLY FORMING AN ANGLE OF 98 DEGREES FROM WEST NORTHEASTERLY WITH THE SAID SOUTH LINE OF LOT 25 TO THE SOUTH LINE OF OLD CREEK ROAD, IN COOK COUNTY, ILLINOIS.

PIN#23-30-402-038-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 1st day of August, A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: _____

Attest: _____

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94...



Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

65 OLD CREEK ROAD
PALOS PARK, IL 60464

Mail to: Recorder's Box No. 15

THIS INSTRUMENT WAS PREPARED BY

TINA BRENCIC

4193 S. Archer Avenue
Chicago, Illinois 60632-1890

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