(ILLINOIS)

CARRICH: Commit a lawyer balam units; or antion units this form therities the public makes any warranty with respect thereto, including any warranty of insechantability or

WAS FILED.

OPPENS

DEPT-01 RECORDINGS \$23,00 T\$7777 TRAN 2424 08/10/92 15:38:00 \$1821 * *** タスージタ2653 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL N	MEN BY	THESE I	PRESENTS,
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	·
THAT SECURT	TY PACIFIC FINANCIAL SERVICES INC.
1910 HIGHAND AVI	E. SULTE 300 LOMBARD, ILLINOIS 60148
of the County of DUPACE	and State of LLLINOIS for and in consideration of one dollar, and for e
other good and valuable consider	ations, the receipt whereof is hereby acknowledged, do hereby remise, $rac{1}{2}$
release, convey and quit-claim unto	JANE'S J. RAYA AND JOANNE E. RAYA, HIS WIPE, IN (NAME AND ADDRESS) 2006 SOUTH EUGLID MT. PROSPECT, ILLINOIS 60056
heirs, legal representatives and as	signs, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by	y a certain TRUST PERD, bearing date the 20TH day of OCTOBER
19.89, and recorded in the Recorde	r's Office of COSK County, in the State of TLLINOLS in Book
ofpage	as Document Number. 3833969, to the premises therein described,
situated in the County ofCOOK	, State of ILLINOIS is follows, to wit: ON BACK
	C. C
•	and privileges thereunto belonging or apportaining.
Permanent Real Estate Index Num	
Address(es) of premises: 20 WITNESS hand and sea	
WITINESS Hand and sea	You do the same of
	PAUL ROSSETTER ATTY-IN-PACT FOR SECURITY PACIFIC FINANCIAL SERVICES INC. (SEAL)
STATE OF ILLINOIS	
FEED A SAN SIZE CONTRACTOR OF THE SAN STATE OF THE SAN ST	\ ss.
COUNTY OF DUPAGE	
	I. CATHERINE M. REISENAUER a notary public in and for the said County, in the State eforesaid, DO HEREBY CERTIFY that PAUL ROSSETTER
"OFFICIAL SEAL" CATHERINE M. REISENAUER Notary Public, State - 115.73	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the sald instrument as HIS free and voluntary act, for the uses and purposes therein set forth.
My Commission Expires 9/15/93	Given under my hand and official seal, this 3RD day of JULY , 19 92
	latheric Machenaus

This instrument was prepared by L. JOHNSON SPFSI 1910 HIGHLAND AVE. LOMBARD, (NAME AND ADDRESS)

Commission expires

UNOFFICIAL COPY

LOT 27 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TBIRD PRINCIPAL MERIDAN LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD; ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF TEH NORTH LINE OF THE SOUTH 18-1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office