In consideration of troppy on and full sitiata that of all indebtedness secured by that certain mortgage of \$81,000.00 dated October 21, 1986, executed by STEVEN H. ELLIS AND DENORA A. ELLIS, HIS WIFE

MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE

1.2502057

to UPTOWN FEDERAL SAVINGS, F.A. , Page NA recorded at Valume/Book NA , and/or Instrument Number 27, 1986, in the records of COOK 3560650 , on October County, Illinais , the undersigned, being the present legal owner of swid indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said mortgage the following described property, to wit: LOT 42 IN BLOCK 4 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINING AT A POINT IN THE NORTH LINE OF THE SOUTH WEST 1/6

12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINING AT A POINT IN THE NORTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.50 FEET, THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE OF THE SOUTH WE ST 1/4 OF SAIP SICTION 24, THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE SUUTH WEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET 16AE OR LESS TO THE POINT OF BEGINNING ACCORDING TO PLAT THEREOF REGISTERED AN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, I LLINDIS AS DOCUMENT 1433658, IN COOK COUNTY, ILLINDIS.

PROPERTY: 8243 NORTH WISNER, NILES, ILLINOIS, 60648

TAX #: 09-24-328017

92592657

In witness whereof, the undersioned has caused these presents to be executed on this the 22nd day of June $\frac{1992}{2}$.

SEAL COROL OF

AMERICA'S AORTGAGE SERVICING, INC. FORMERLY KIDWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

DEPT-01 RECORDINGS \$23.00 197777 TRAN 2424 08/10/92 15:39:00 \$1825 \$ \times -92-592657 COOK COUNTY RECORDER

Attest: ANN ISBAN

ANN ISBAN ASSISTANT SECRETARY JOHN ADAMS VICE PRESIDENT

State of Maryland County of Fraderick

On this 22nd day of June , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they as such officers, being puthorized so to do, executed the foregoing

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.

NOTARY PUBLIC PUBLIC PUBLIC

KIMBA HOFFMAN
My commission expires:

OO, Notary Public February 18, 1995

Prepared by:

and word /

AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010

OAITHERSBURG, MD 20898-9481

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