

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE
AMERICAN GENERAL FINANCE
3409 W. LAWRENCE
CHICAGO, IL 60625

a Corporation existing under the laws of the State of Illinois, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,
does hereby Remise, Convey, Release and Quit-Claim unto

92592690

PERSA GERASTIMOVA AND LJUBINKA TASEVA AS JOINT TENANTS

DEPT-0 RECORDING #23.5
TRAN 2449 08/10/92 15:28:00
7524 E # 92-592690
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right,
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the THIRD day of JULY A.D., 1984,

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

XXX No. 3385390, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said _____
_____ hath hereto caused his seal to be affixed as a lawful agent and attorney and attested by him

_____ duly acting for said corporation this SIXTH day of AUGUST

1992

By _____ Attorney-in-Fact

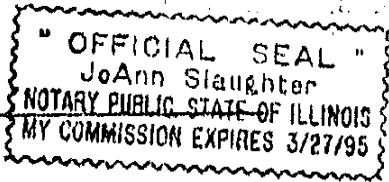
State of Illinois)
cook County) ss.

I, JOANN SLAUGHTER in and for said County in the State aforesaid, DO HEREBY

CERTIFY That ANTHONY O MARES personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as
Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed
the same as his true and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this SIXTH day of AUGUST, 1992

My Commission expires _____



JoAnn Slaughter
Notary Public

This instrument prepared by JOANN SLAUGHTER
(Name)

of AMERICAN GENERAL FINANCE 3409 W LAWRENCE CHICAGO Illinois.
(Address)

Torrens Act Registered as Doc # 92331464 050592

92592690

UNOFFICIAL COPY

AFTER RECORDING

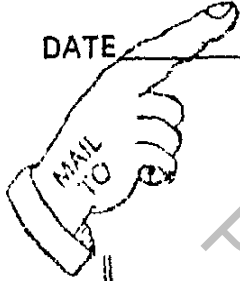
MAIL THIS INSTRUMENT TO

NAME Robert D Gordon

ADDRESS 205 W Randolph

CITY Chicago, IL 60606

DATE _____ INITIALS _____



DOCUMENT No. 3385390

RELEASE DEED
BY CORPORATION

FROM

AMERICAN GENERAL FINANCE
3409 W LAWRENCE
CHICAGO, IL 60625

TO

Property of Cook County Clerk's Office

02592090

DEED

LOT 19 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 15 OF DAVLIN,
KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

13-26-118-024
2948 N Harding
Chicago, IL