

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Chrysler First Business Credit Corporation

of the County of Cook and State of Delaware for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Orlando C. David and Mila C. David, 22 West 361 Irving Park Road, Medinah, IL 60157

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 21st day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88322165 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-209-031

Address(es) of premises: 4600 North St. Louis, Chicago, IL

Witness _____ had _____ and seal _____, this 16th day of March, 1992.

Edwin H. Shapiro (SEAL)
EDWIN H. SHAPIRO, as attorney and agent

_____ (SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law

7 West Schaumburg Road, Schaumburg, IL 60194

