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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Chrysler First Business Credit Corporation

of the County of Cook and State of Delaware for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Orlando C. David and Mila C.
(NAME AND ADDRESS)

David, 22 West 361 Irving Park Road, Medinah, IL 60157

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 21st day of July 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88322165, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1992/06/11 AM 9:46

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-209-031

Address(es) of premises: 4600 North St. Louis, Chicago, IL

Witness had and seal , this 16th day of March 19 92.


EDWIN H. SHAPIRO, as attorney and agent
(SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law
(NAME AND ADDRESS)
7 West Schaumburg Road, Schaumburg, IL 60194

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RELEASED

By Connection

5

ADDRESS OF PRINCE KARL

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MAIL TO

William C. Patterson

Attorney at law

221 N. 10th Street #2238

Chicago, IL. 60660

GEORGE E. COLE
LEGAL FORMS

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I, <u>Joyce A. Pacchay</u> , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Edwin A. Shaprio</u> personally known to me to be the <u>Attorney and agent</u> for <u>Chrysler First Business</u> corporation, <u>andxxxxxxxxxxxxxx</u> and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>attorney and agent</u> <u>Edwin A. Shaprio</u> did affix his signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to rules and voluntary act of said corporation, for the uses and purposes herein set forth.	
GIVEN under my hand and <u>notarial seal</u> this <u>16th</u> day of <u>March</u> <u>1992</u> .	
<u>NOTARY PUBLIC</u>	
<u>Joyce A. Pacchay</u>	
Commission Expires <u>5/24/94</u>	

I. Joyce A. Pachay, a Notary Public

same person whose name was subscribed to the foregoing instrument, appeared before me this day in person.

purposed to stand and delivered to the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary

GIVEN under my hand and noted at seal this 16th day of March 1992

Commission Expires **December 31, 2010**

STATE OF ILLINOIS COUNTY OF LAKE