MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE

the name of the state of the st that certain mortgage of \$49,152.00 doted Mny 29, 1985, executed by JOVONDA T. HOLLIS, DIVORCED AND NOT SINCE REMARRIED

to BELL MORTDAGE COMPANY, INC. recorded at Volume/Book NA , Page NA → and/or Instrument Number 6, 1985, in the records of COOK Illinois , the undersigned, being the present legal owner of said indebtedness and thoraby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of maid mortgage the following described property, to with LOT (3) IN TENINGA BROS. AND CO'S WILDWOOD TERRACE, BETHO A SUBDIVISION OF L OT THREE (3) AND THAT PART OF LOT FOUR (4), LYING EAST OF A LINE DRAWN 125 F EET (MEASURED ON THE NORTH LINE OF SAID LOT FOUR (4) EAST OF AND PARALLEL TO THE EAST LINE OF MICHIOAN AVENUE IN WARREN'S ADDITION TO WILDWOOD, A SUBDIV ISION IN THE WEST HALF (1/2) OF FRACTIONAL SECTION 28, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 21, 1926, AS DOCUMENT NUMBER 9409115, IN BOOK 233 OF PLATS, PAGE 12.

PROPERTY ADDRESS: 12508 S. INDIANA AVE. ChICAGO, IL 60628

TAX I.D. : 25-28-424-622-000

mail to: Jovanda Hollis 12508 South Indiana Ave. Chicago, IL 60608

In witness whereof, the undersigned has caused these presents to be executed on this the 26th day of July , 1932.



MERRILL & MCH CREDIT CORPURATION FORMERLY KNOWN AS MERRILL LYNCH EQUITY INCORPORATED

DEPT-01 RECORDING 423.1 T14444 TRAN 4593 08/10/92 15:29:00 +7459 * サージスー592176 COOK COUNTY RECORDER

Attest

DON DAVIS

ASSISTANT VICE PRESIDENT

SIDDACHHOL

ASSISTANT VICE PRESIDENT

State of Maryland County of Frederick,

On this 26th day of July , 1992, before me, the undersigned officer, personally appeared JOHN ADDIS and DON DAVIS acknowledged themselves to be the ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT VICE PRESIDENT themselves as ASSISTANT VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

PUBLIC

BRIAN KEED

, Notary Public

Juna My commission expires:

Prepared by: T____ S+_

TRACEY STRIDE STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

Proberty of Cook County Clerk's Office