

# UNOFFICIAL COPY

LOAN NUMBER: 83-68-29520

WHEN RECORDED RETURN TO:  
FIRST GIBRALTAR BANK, FSB  
12555 NORTHBOROUGH  
HOUSTON, TEXAS 77067  
ATTN: J. SCHNEIDER/LID

DEPT-01 RECORDINGS 1883.00  
TR0999 TRAN 1293 08/10/92 14:31:08  
187003 11 11-17 22-85 222256  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**92592256**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST GIBRALTAR BANK, FSB**  
all beneficial interest under that certain Mortgage

DATED: JULY 8, 1981  
EXECUTED BY: JACK S. DYBALSKI AND ROMA K. DYBALSKI, HIS WIFE  
EXECUTED TO: NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
RECORDED AS INSTRUMENT NO: 25901947  
RECORDED ON: SEPTEMBER 8, 1981  
RECORDED IN BOOK/VOLUME:  
RECORDED ON PAGE:  
RECORDED IN OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF:  
COUNTY: COOK STATE OF: Illinois

describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 9377 Landings Square, #105  
Des Plaines, IL

PIN NO. 09-15-307-176-1045

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: July 13, 1992

LASALLE TALMAN BANK, FSB SUCCESSOR TO  
NORTH WEST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO

BY: Mary P. Sperlik  
Mary P. Sperlik, Loan Servicing Officer

ATTESTED: Renee Deltman  
Renee Deltman, Loan Servicing Officer

92592256

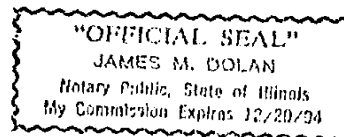
THE STATE OF ILLINOIS  
COUNTY OF COOK

On July 13, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary P. Sperlik, known to me to be the Loan Servicing Officer of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

James E. Dolan

*JED*



23E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

## EXHIBIT "A"

UNIT NO. 105 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID; THENCE SOUTH 00°00'00" EAST ALONG SAID WEST LINE 1033.61 FEET; THENCE SOUTH 89°44'05" EAST 33.01 FEET TO A LINE 33 FEET (MEASURED AT RIGHT ANGLES) EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°44'05" EAST 309.55 FEET; THENCE NORTH 00°15'55" EAST 110.33 FEET; THENCE NORTH 89°44'05" WEST 169.00 FEET; THENCE SOUTH 00°15'55" WEST 65.58 FEET TO A LINE DRAWN SOUTH 89°44'05" EAST FROM A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID 988.86 FEET SOUTH OF THE CENTER LINE OF BALLARD ROAD; THENCE NORTH 89°44'05" WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 140.76 FEET TO A LINE 33 FEET (MEASURED AT RIGHT ANGLES) EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID; THENCE SOUTH 00°00'00" EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 44.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 AND KNOWN AS TRUST NO. 77-09-2206 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25504893 TOGETHER WITH AN 2.347 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, THEIR SUCCESSORS AND ASSIGNS, PARKING AREA NO. W-13 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, TOGETHER WITH AN UNDIVIDED .131 PERCENT INTEREST IN SAID PARCEL.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLARATION RECORDED AS DOCUMENT 22053833 ON SEPTEMBER 18, 1972 AND FIRST SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 23217141 ON SEPTEMBER 10, 1975 AND SECOND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 24486213 ON JUNE 12, 1978.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

92592256

UNOFFICIAL COPY

Property of Cook County Clerk's Office