

UNOFFICIAL COPY

92593525

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 18TH day of DECEMBER 1991
UNITED SAVINGS ASSN. OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

MERRILL LYNCH
3050 CHAIN BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

party of the first part, for good and valuable consideration heretofore paid or to be paid by

party of the second part at or before the encasing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
1ST day of DECEMBER ONE THOUSAND NINE HUNDRED AND NINETY ONE
made by LAMON BERRY AND MARY J. BERRY, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-01 RECORDING \$23.50
T#2222 TRAN 0011 08/11/92 12:10:00
#9665 # *-92-593525
COOK COUNTY RECORDER

to secure the payment of the sum of SIXTY TWO THOUSAND AND 00/100
which mortgage is recorded 11-19-91 Doc 4012077
in the office of the County of COOK
Mortgages, pages

in Book of

92593525

Known as 9904 SOUTH PEORIA ST. CHICAGO, ILLINOIS 60636
TAX I.D. 25-08-405-024-0000

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOT 2 (EXCEPT THE NORTH 3 FEET THEREOF) THE NORTH 8 FEET OF LOT 3 IN THE SUBDIVISION BY
WILLIAM S. ROGERS, OF BLOCK 2, IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/2 OF SECTION 8,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

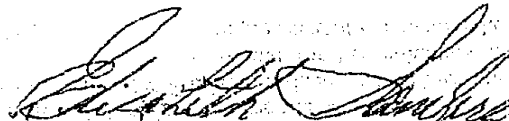
subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 62,000.00) SIXTY TWO THOUSAND AND 00/100 Dollars

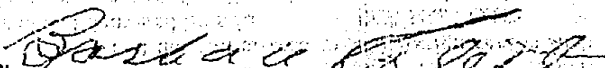
principal and interest thereon to be computed at the rate of 8.5
per cent per annum from the 1ST day of DECEMBER 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
18th day DECEMBER 1991

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB


ELIZABETH SANDERS, ASST. SECRETARY

By 
BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: 
LETRI GRAYER

2350

Revised by Doc# 92470788

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ELBTRONIC LASSER FORMS, INC. (512) 232-8100 (800) 227-0948



Return to:
UNITED SAVINGS ASSN. OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

page

Assignments of Mortgages for said County, on

and recorded in Book

of clock, in the

day of

the

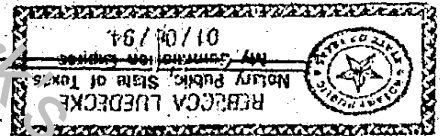
the County of

Received in the

DATED

TO

Assignment of Mortgage



ELIZABETH SANDERS ASSISTANT SECRETARY

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid,

BE IT REMEMBERED, that on this 18th day of DECEMBER in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, personally appeared ELIZABETH SANDERS, before me, the subscriber, a Notary Public of the State of TEXAS, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that BARBARA ROBERTS is the ASST. VICE PRESIDENT of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that corporate seal and was thereon affixed, and said Assignment signed and delivered by said FSB and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS
COUNTY OF HARRIS

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Property of Cook County Clerk's Office