KNOW ALL MEN BY THESE PRESENTS, that The Prudential Insurance Company of America, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated June 5, 1962, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 18 500 449 in Book of Mortgages, at Page executed by TED KELLEY, JR. AND GLORIA M. KELLEY, HIS WIFE as Mortgagor, to CENTRAL NATIONAL BANK IN CHICAGO, as Mortgages, is fully paid and satisfied: and

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described ir and by virtue of said mortgage; said premises being therein described in follows, to wit: LOT 29, BLOCK 23 IN WINSTON PARK NORTHWEST, UNIT 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, S DOCUMENT NO. 17536792 AND RE-RECORDED ON JUNE 20, 1959, AS OCCUMENT NO. 17584144 IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TAN I.O. 01-13-309-022 ADDREST: 236 N. DEIN DR. PALATINE, IL. 60067 TAN I.D. Od-13-309-022 In COOK County, Illinois.

Together with all the apportenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HER OF, in County of Frederick, on June 17, 1992.

The Frudential Insurance Company of America

Vice President

STATE OF MARYLAND

COUNTY OF FREDERICK

88

DEPY-OF RECORDING #23.50 TRAN 1659 08/11/92 11:04:00 T#3333 COOK COUNTY RECORDER

ROBERT WHITE , a Notary Public in and for said County, in I, J.R. CRANE the State aforesaid, do hereby certify that, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same persor, whose name is subscribed to the foregoing instrument, appeared before me thir day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free rad voluntary act and deed of said corporation, for the uses and purposes therein well forth. Given under my hand and notarial seal on June 17, 1992.

Prepared by:

The Prudential Home Mortgage Company, Inc. 5325 Spectrum Drive Frederick, MD 21701

Tax I.D. # 02-13-309-022 Addr: 236 N. Dean Dr., Palatine, IL 60067

> PREPMO BY THE PRODUCTION MONE MONTENOUS CO. J225 SPECTANO DA. FLENCTICE OD 2/10/

ROBERT WHITE

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MY COMMISSION EXPIRES 12/5/93

UNOFFICIAL COPY

CREMERIUS AND ASSOCIATES