

UNOFFICIAL COPY

FORM NO. 835
REV. 11-1989

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T63333-TRAN 1665 08/11/92 12:54:00
#2429 # *-92-593704
COOK COUNTY RECORDER

92593704

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Bartlett

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Deed of Trust and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bart A. Surmin and Cindy A. Surmin 1726 Birch, #111, Schaumburg, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a Deed of Trust and Assignment of Rents bearing date the 1st day of

November, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book JAS JAI 1110 of records on page 1111, as document No. 86538719, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
West half of Lot 2 in Block 6 of Arthur T. McIntosh and Company's Avenue Farms, being a subdivision in the South East Quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the recorded Plat of the Subdivision in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02 16 406 001

Address(es) of premises: Lot 2 Wood Street, Palatine, Illinois
1061 W. Wood Street

Witness hand and seal _____, this 7th day of August, 1992

T. L. Arends, Asst. Vice President (SEAL)

William H. Sheppard, Loan Officer (SEAL)

This instrument was prepared by Rita Staten, 335 S. Main, Bartlett, Illinois, 60103 (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/495-3990

Box 14

Box 14

2300

171
6996
(86)

92593704

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STATE OF Illinois

COUNTY OF Cook

SS.

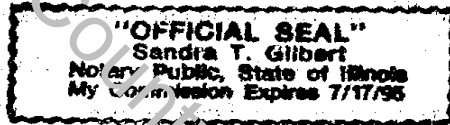
I, Sandra T. Gilbert, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. L. Arends, Asst. V. P. personally known to me to be the Asst. V. P. President of Suburban Bank of Bartlett, a corporation, and William H. Sheppard, personally known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of August 19 92

Sandra T. Gilbert
NOTARY PUBLIC

Commission Expires 7/17/95



92593704

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: