

305056-4

KNOW ALL MEN BY THESE PRESENTS that  
LASALLE NATIONAL MORTGAGE COMPANY, INC.

**UNOFFICIAL COPY** 92593137

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RONALD T. SIMKINS AND KATHLEEN A. SIMKINS, HUSBAND AND WIFE

*23*

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to  
LASALLE BANK NORTHBROOK

bearing date the 28th day of SEPTEMBER, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3916826

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC. by assignment dated 9/28/90, and recorded in said County and State in Book of Records on Page as Document 3916827, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT RECORDED JUNE 3, 1992, AS DOCUMENT 92389812 IN COOK COUNTY.

LOT 5 IN BLOCK 2 IN DAVID P. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3RDS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE WOUTHWEST QUARTER OF SAID SECTION 11.

REI TITLE GUARANTY ORDER # Q-55984

COOK COUNTY CLERK'S OFFICE

1992 AUG 11 AM 11:13

92593137

PROPERTY ADDRESS: 3001 NORMANDY PLACE, EVANSTON, ILLINOIS 60201  
TAX I.D. 10-11-321-017-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

8th day of AUGUST, A. D. 1992.

This instrument prepared by M MURPHY  
LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.  
By: *[Signature]*  
LOAN SERVICING OFFICER  
Attest: *[Signature]*  
LOAN SERVICING OFFICER

Address  
4242 N HARLEM AVE

NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FORM NO-80689 JUN 87

mail to: Bernstein, Cleveland  
3001 Normandy Place  
Evanston, IL 60201

BOX 169

92593137

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

DONNA M JOHNSON

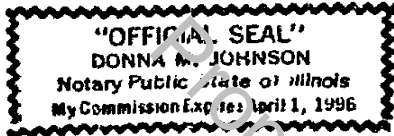
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that KATHLEEN A BURTON, LOAN SERVICING OFFICER of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION \*

and RENEE B. DETTMAN, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO , respectively, and to me personally known to be such officers of said \*

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8th day of AUGUST 19 92 .



Donna M. Johnson  
Notary Public

Property of Cook County Clerk's Office

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

-TO-

MR & MRS. RONALD T. SIMKINS  
3001 NORMANDY PLACE  
EVANSTON, IL 60201

FORM NO. 93899 JUN 87

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