

UNOFFICIAL COPY

92594518

ASSIGNMENT OF MORTGAGE

9148234

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to

LF 91 RECORDINGS \$23 00
18794 FROM 1479 08/11/92 12 20 00
#7294 # M-1112-5,74455 113
COOK COUNTY RECORDER

Security Part of National Bank, as trustee under the Pooling and Servicing Agreement dated as of August 1, 1991, Series 1991-2, without recourse.

its successors and assigns forever, that certain Mortgage from ROONEY, DANIEL J. & HEIDI to AMERICA'S MORTGAGE COMPANY dated the fourteenth day of March, 1991, and recorded in the Office of the County Clerk of Cook County, State of Illinois, on 3/27/91, as Document Number 1111111111, and given to secure a note and indebtedness to the original principal amount of \$ 255,000, which pertains to the property legally described as follows:

SEE ATTACHED SCHEDULE A

Tax ID - 02 16-018 002

Property Address: 318 WESTMINSTER DR, PALATINE, IL 60067

Section/Subdivisions: 111 Lot: 111 Block: 111

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Twenty-Second day of May, 1991.

ATTEST:
By: Cynthia Lawrence
Its: Assistant Secretary

MARINE MIDLAND BANK, N.A.
By: Christal T. Johnson
CHRISTAL T. JOHNSON
Its: SECONDARY MARKETING OFFICER
(Corporate Seal)

92594518

State of New York
County of Erie

On this Twenty-Second day of May, 1991, before me personally came CHRISTAL T. JOHNSON, to me personally known, who, being duly sworn, did depose and say that (s)he is the SECONDARY MARKETING OFFICER of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

Christal T. Johnson
Notary Public
Commission Expiration: 12/31/92

(Notary Seal) RECORD AND RETURN TO:
MONTROUE BENE SANDERS
DOCUMENTS DEPARTMENT
ONE WEST WASHINGTON AVENUE, 12TH FL.
BUFFALO, NEW YORK 14240

This document prepared by
Montroue Béné Sanders
MONTROUE BENE SANDERS

AA913/STL3 ATTN: Christal
11/
MHMC# 9148234

Record and Return to:

23E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92591518

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93594618

282/

UNOFFICIAL COPY

8008484

PREPARED BY:
AMERICA'S MORTGAGE COMPANY
SPRINGFIELD, IL 62701

(157)

91126014

RECORD AND RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, ILLINOIS 62701

DEPT-01 RECORDING 315.2
145555 TRAN 7122 US:20/91 14072400
47243 # *--91-126014
COOK COUNTY RECORDER

91126014

(Space Above This Line for Recording Data)

8008484 **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on MARCH 14, 1991
The mortgagor is DANIEL J. ROONEY
AND HEIDI ROONEY, HUSBAND AND WIFE

"Borrower". This Security Instrument is given to AMERICA'S MORTGAGE COMPANY
which is organized and existing under the laws of
THE STATE OF MARYLAND and whose address is 500 EAST MONROE
SPRINGFIELD, ILLINOIS 62701 ("Lender").

Borrower owes Lender the principal sum of
TWO HUNDRED FIFTY FIVE THOUSAND AND 00/100
Dollars (U.S. \$ 255,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on APRIL 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest,
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 17 IN CARRIAGE WAY WEST BEING A RESUBDIVISION OF LOTS 1 AND 2 IN
BLOCK 2 IN ARTHUR T. MC INTOSH & CO'S. CHICAGO AVENUE FARMS, AS
RECORDED MAY 3RD, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST
HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS
VACATED JULY 7, 1989 PER DOCUMENT NUMBER 89-307695, ACCORDING TO
THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89-316583, ALL IN
COOK COUNTY, ILLINOIS.

PIN 02-16-418-002

91126014

92594518

which has the address of 318 WEST WESTMINSTER
(Street)

PALATINE
(City)

Illinois 60067 ("Property Address")
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS That Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower
warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of
record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited
variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS Borrower and Lender covenant and agree as follows:
1. PAYMENT of PRINCIPAL and INTEREST; PREPAYMENT and LATE CHARGES. Borrower shall promptly pay when due
the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

ILLINOIS - Single Family FNMA/FHLMC UNIFORM INSTRUMENT

Borrower(s) Initials: *DR*

1529

NORTHERN ILLINOIS TITLE INSURANCE CO. 10189/6-C-1290