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WM. BLOCK 4 CO., INC. 254 MARKET SQUARE LARE FOREST, IL 60045

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MANS WM. BLOCK & CO., INC. Account 254 MARKET (
COTY LAKE FOREST # 254 MARKET SQUARE STATE IL 60045

529131

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

| FOR VALUE RECEIVED, the undersigned hereby grants, as ITS SUCCESSORS AND/OR ASSIGNS all the rights, title as disterest of undersigned in and to that of | signs and transfers to WASHTENAW MORTGAGE (NOMPAM) certain Real Esate Mortgage dated AUGUST 4, 1912 , executed by |
|---|--|
| DENNIS W. GEOPJE | SHIRLEY A. GEORGE |
| HUSBAND AND WIFE to WM. BLOCK & CO., INC. ITS SUCCE a corporation organized under the Units of THE STATE OF place of business is 254 MANUST SQUARE LAKE Found recorded in Book/Volume No. No. COOK Cou. 92594789 LOT 137 IN FRANK DELUGACA ** WOODED HIS SOUTH 1/2 OF THE HORTH EAST 2/2 OF SECENTIFIC PRINCIPAL ILLINOIS, RECORDED MAY 16, 1937 AS DOOR | ILLINOIS and who's principal OREST, IL 60045 , page (s) , as Document only Records, State of Illinois described hereinafter as follows: LLS, BEING A SUBDIVISION OF THE CTION 14, TOWNSHIP 37 MORTH, HERIDIAN, IN COOK COUNTY, |
| A/K/A 10604 S. SIST AVE., PALOS ZIMLS. | , IL 60465 |
| 23-14-215-035-0000 TOGETHER with the note or notes therein described or referred tenterest, and all rights accrued or to accrue under said Real Estate | |
| STATE OF ILLINOIS COUNTY OF COOK | |
| On AUGUST 4, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared KELLIE SJOBLOM to me personally known, who, being duly sworn by me, did | By: RELLIE SICSION It's: VICE PRESIDENT |
| say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was | By: lt's: |
| signed and sealed on behalf of said corporation pursuant to | Witness: |
| it's by-laws or a resolution of it's Board of Directors and that | 117 |
| he / she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County 11 | Witness: STRONELLE LOTE A DYPER SCHOOL U.O. W. S. DE LESS |
| My Commission Expires 105-194 | · - |
| · | THE ANA FOR OFFICIAL INSTANTAL SEAU |

CORPAREM