

## UNOFFICIAL COPY

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## RELEASE OF MORTGAGE BY CORPORATION

*Co 50641 used*

KNOW ALL MEN BY THESE PRESENTS, THAT THE MANKINDON INSURANCE CORPORATION, a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto

Patrick J. Schuld and Kathryn N. Schuld, His Wife \_\_\_\_\_ of the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ 12th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 90 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ \*\*\* \_\_\_\_\_ of Records, on page \_\_\_\_\_ \*\*\* \_\_\_\_\_, as Document No. \_\_\_\_\_ 3900845 \_\_\_\_\_ A/M #6 18902227 therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State of Illinois, as follows, to wit:

Lot 30 In K. H. Katschke's Garden Minor Subdivision, being a subdivision of part of Lots 18, 19, 20, 21, 22 and 23 In King Estate subdivision in Evergreen Park, being the Northwest  $\frac{1}{4}$  of Section 12, Township 37 North, Range 13 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Assessor of Titles of Cook County, Illinois, on February 9, 1956 in Document Number 1649937 in Cook County, Illinois.

Permanent Tax No. 24-12-111-492

9738 Altony Ave; Evergreen Park IL  
MANKINDON INSURANCE CORPORATION  
60642

IN TESTIMONY WHEREOF, The said



In this instrument caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASST. SECRETARY, this 13th day of July A.D. 19 92  
By Kelly P. Wilson VICE PRESIDENT  
Attest Paula Y. Bush ASST. SECRETARY

State of FLORIDA  
DUVAL, \_\_\_\_\_ County } ss.

I, Kelly P. Wilson, in and for said County in the State aforesaid, DO HEREBY CERTIFY That Shirley C. Davis, personally known to me to be the VICE PRESIDENT of the MANKINDON INSURANCE CORPORATION and Paula Y. Bush, personally known to me to be the ASST. SECRETARY of said CORPORATION, Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed, sealed and delivered the said instrument of writing, and caused the corporate seal of said MANKINDON INSURANCE CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIE \_\_\_\_\_ on, this 13th day of July, A.D. 19 92.

MANKINDON INSURANCE CORPORATION, a Florida corporation, the successor by merger to Shultz, Crowley, Day, Inc. & Company, Mortgagee Corporation of New Jersey, and Patriotic Life Mortgage Corporation of New England, RIET Mortgage Service Corporation.

BUNCO 826 (1700)

KELLY P. WILSON  
Notary Public  
State of Florida  
Commission #1003  
Expires June 2003

Notary Public

This instrument was prepared by THERESA M. WAKE  
of the 50641 Used Mortgagor Company  
1000 N. Cicero Avenue, Suite 200  
Chicago, IL 60641

Mark o.  
Jerry Cunig  
230 E. 8th Street  
Rockford, IL 60441

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
#7789 • E # -92-595506  
488888 TRAN 2549 08/11/92 14:19:00  
DEPT-01 RECORDING 427-50  
#255506

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