## UNOFFICIAL COF Loss 6 28-28-4-00 **3068/** ILLINOIS

This indenture, Made this 24TH

day of JANUARY

.19 92 .

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST XI C/O Security Pacific National Bank as Trustee Security Pacific Pleza 355 Anton Boulevard, BC-071 City of Costa Mesa, CA 92626

, in the County of ORANGE

and State of

CALIFORNIA

. hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

atmowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the hears or successors and assigns of Grantee(s), all the following-described property

in the County of

COOK

. Illinois, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

ity not located in the corporate of Des Plantes ument not subject 10/12 City of Des Paulines

92595311

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rights, issues, and profits thereof, and all the estate. right, title, interest, claim, or demand whatsoever of the said Grantor, either it law or equity of, in and to the above-described premises, with the hereditaments and appurtenances, TO HAVE AND TO HOLD said property unto said Granteets) and the heirs or successors and assigns of Granteeis), forever. Grantor coveriants to sind with Granteeis) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, mything whereby the said premises hereby granted as v. or may be, in any manner encumbered or charged except as herein feeted; and that the said premises, against all person. lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

DEFT-01 PECORDINGS \$27,00 1\$7777 TRAI 2435 08/11/92 15:44:00 + 7-92-595311 \$2047 **\$** COOK COUNTY RECORDER

This conveyance is made subject to all unpaid taxel and assessments, covenants, conditions, exceptions, reservations. restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Morgan

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act.

Atwigner;

EDWARD J. DEBWINSKI Secretary of Secretary Affairs

willle

RONALD H. ROGALA

Title ... loan Guaranty

VA Regional Office, Chicago, IL. Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

:25 {

I, the undersigned, a Notary Public in and for the County and State alonesaid, DO HEREBY CERTIFY that

UNOFFI	CIAL COPY	
When recorded Breit J. BECKER 330.SQUITH WELLS STREET CHICAGO, ILLINOIS 60606 822-2157 ATTK. 400066	Special Warranty Deed  SECRETARY OF VETERANS AFFAIRS TO AMERICAN HOUSING TRUST XI	
Electric Capital Corporation magement Services scheimer, Suite 1100 mg 71242-02758	V.A. Regional Office, P. O. Box 8136, Chicago, Ulimbis 60680.  PLEASE SEND ALL FUTURE TAX BILLS TO: General in Asset Mai	
Asmony .	This menument was prepared by TINOTHY 10XCAN	
day of 1.421148Y	Oiven under my hand and official seal this 25TH  My commission expension of the continuous the Motes Public State of the Continuous of the	
voluntary act and deed of the Secretary of Veretans Affairs,	said instructors as his/her free and voluntary act and as the free and for the use said purposes therein mentioned.	
or no mond yllanostag.  To person the United States Government, and to be the person before me this that he person and acknowledged that he/she	ROSIALD H., ROCALA to be an employee of the Department of Veterans Affairs, an aget whose name is subscribed to the foregoing instrument, appeared by signed and delivered.	

The West 24.65 feet of the East 127.64 feet of the Horth half (1/2) of Lot Three (1) in First Addition to Dempster Garden Homes Subdivision being a resubdivision of the East 125.0 feet of Lot 9, and all of Lot 10 in Geettsche's Subdivision of part of the South half (1/2) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat of First Addition to Dempster Garden Homes Subdivision, registered in the Office of the Registrar of Titles of Cook County, Illinois, on February. 21, 1962, as Document Number 2021169

Subject to easements appurtenant to the above described real estate as shown on the Plat of First Addition to Dempster Garden Homes Subdivision and filed in the Offic: of the Registrar of Titles February 21, 1962 as Document 2021169 and as set forth in the Declaration of Covenants and Restrictions filed February 21, 1962 as Document 2021170 for the purposes of passage, use and enjoyment, ingress and egress, all in Cook County, Illinois.

COMMONLY KNOWN AS: 8828 B Dee Road

Des Plaines, IL 60016

TAX PARCEL NUMBER: 09-15-307-055-0000

92595311

## **UNOFFICIAL COPY**

WILL CALL

RUBERT J. BECKER 330 SOUTH WELLS STREET CHICAGO, ILLINOIS 60808

Property of Cook County Clark's Office

## UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the beat of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

the laws of the State of Illinois.	The title to real estate under
Dated AUG 1/ 1997 , 19 Signature:	Ator or Agent
Subscribed and sworp, to before me by the said A DECKEL this day of Avoid State Notary Public Burie Deliker	"OFFICIAL SEAL" Muriel D. Becker Notary Public, Sean of Elinois My Commission Expires 4/30/95
The grantee or his agent affirms and verifice shown on the deed or assignment of beneficial either a natural person, an Illinois corporal authorized to do business or acquire and hold a partnership authorized to do business or a estate in Illinois, or other entity recognize to do business or acquire and hold little to the State of Illinois.  Dated, 19 Signature:	<pre>l interest in a land trust is tion or foreign corporation d title to real estate in Illinois cquire and hold title to real ed as a person and authorized</pre>
, 19 Signature:	antee of Agent
Subscribed and sworm to before me by the said & DECKER this day of AVG 04 800	OFFICIAL SEAL*  Nuriel D. Becker  Noise Public, State of Illinois  My Conscission Expires 4/30/95
Notary Public Mercel Whiter	The state of the same state of the same of

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

92595311

## **UNOFFICIAL COPY**

