

UNOFFICIAL COPY

92595362

MORTGAGE NO. 273950-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY NORMAN F. HILLNER, A BACHELOR AND KATHLEEN M. # TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION, AS IN THE AMOUNT OF \$75,650, DATED 08/01/86, RECORDED 08/06/86, AS DOCUMENT NUMBER 86338120 IN BOOK # PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

~~ANNALY, A SPINSTER
207 1/2 UNIT NO. 3 BUILDING NO. 26 ALL IN LANSIDE VILLAS UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, PIN NO. 03-09-404-124~~

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORPORATION, RECORDED 2-6-86 IN DOCUMENT 86338121.
ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED 1-5-88 IN DOCUMENT 88003857.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DECOS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFORESAID MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JULY 20, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY
CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
VICE PRESIDENT

ATTEST: Eva H. Garcia
EVA H. GARCIA
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF JULY 1992.

[Signature]
NOTARY SEAL

PREPARED BY: TAMMY M. KELLY
CHASE HOME MORTGAGE CORPORATION
995 INDEPENDENCE PARKWAY
ANNA, FLORIDA 33634



DEPT-01 RECORDINGS
187777 TRAN 2436 08/11/92 16103100
\$2098 # 92-595362
COOK COUNTY RECORDER
\$23.00

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PARCEL 1:

LOT 2, UNIT 2, BUILDING NUMBER 26, ALL IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972, AS DOCUMENT NUMBER 21 838 975, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971, AS DOCUMENT NUMBER 21 751 908, AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21 851 782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972, AS DOCUMENT NUMBER 21 884 502 AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21 902 197, IN COOK COUNTY, ILLINOIS.

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PROPERTY of Cook County Clerk's Office