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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 174430-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BARBARA GAYLE DOMBECK, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9081324, to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED 3-8-79 RECORDED AS DOCUMENT NO. 3081325.

(SEE ATTACHED LEGAL DESCRIPTION)

Property Address: 450 PLUM CREEK #510
Permanent Index No: WHEELING, ILLINOIS 60090 03123000631118/03123000631183
Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this APRIL 16, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

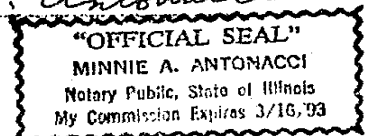
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Minnie A. Antonacci
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
BARBARA G. BERMAN
450 PLUM CREEK
3510

BOX 333

Wheeling Ill. 60090

RE054 003 G65

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RECORDED

PARCEL 1:

UNIT NO. 510-3 6-63

in PLUM CREEK CONDOMINIUM as delineated on a survey of the following described real estate: Part of Lot 2 in Henry Grandt and Others Subdivision of that part of the South 1420.62 Feet of Section 12, West of the Center of Milwaukee Avenue and a part of the North 1/2 of Section 13, all in Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat of said Subdivision filed in the Registrar's Office of Cook County, Illinois, January 29, 1923 as Document Number 172867; which survey is attached as Exhibit "C" to the Declaration of Condominium made by NORTHWEST NATIONAL BANK, a National Banking Association, as Trustee under Trust No. 1535 Registered as Document No. 3033165 together with its undivided percentage interest as amended from time to time in the common elements.

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements, Covenants and Restrictions Registered on 7-20-78, 1978 as Document No. 3033164.

1992 AUG 12 AM 10:07

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Property of Cook County Clerk's Office

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