PARK BIOGEL ILLINOIS

PALLS: MACKET

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Rox 097

Above Space For Recorder's Use Only NBD BANK PARK RIDGE (Name of Bank) __ banking __CORPORATION STATE __ ("Mortgagee") (na 'lonal/state) (association/corporation) ONE S. NORTHWEST HWY., PARK FIDGE, IL 60068 certifies that the Mor gare executed by ____JOHN S. ANGENLIAN AND CAROLYN A. AGENLIAN, HIS WIFE — ("Mongagor") whose address is 1370 N CAKMONT RD HOFFMAN ESPATE, II. 60194 to Mortgagee, dated ______ATRTL_27 _____, 19.88 __ and recorded on ______JUNE 3 in Book ______, as occument No. 882401370 , COOK County Records, is satisfied and released. Iff the following is left blan's, then it is not applicable.]: The Assignment of Real Estate Leases and Rentals executed _____, 19_____ and recorded on ______ by the Mortgagor, dated ___ in Book _____, Page _____, as docume it Ho_ _____ County Records, and the Subordination of Real Estate Lease executed by _____, 19____ in Book ______ Page _____ dated County Records is/are also released, as document No.... OFFMAN ESTATES The Mortgage covers real property in the VILLAGE County, Illinois, described as: LOT 4 IN BLOCK 230 IN THE HIGHLANDS WEST AT HOFFMAN LST ATES XXVIII, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN STIATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAY THEREOF RELOCATION ON JUNE 12, 1968 AS DOCUMENT NUMBER 20516893 IN THE OFFICE OF THE RECORDER OF PAIDS, COOK COUNTY, ILLINOIS. , 19 .92... . NBD PARK RIDGE BANK P.I.N. 07-08-302-004 1370 Dalcmont GREGORY M. WILSON its: VICE PRESIDENT **ACKNOWLEDGEMENT** STATE OF ILLINOIS COUNTY OF _ The foregoing instrument was acknowledged before me on _____ JUNE 18 GREGORY M. WILSON tay: NBD BANK PARK RIDGE (Name of Bank) TILINOIS (nutional/stage) _, on behalf of the _CORPORATION COFORATION
(1.550ciation/corporation) __ banking __ This instrument was prepared by: Notary Public, State of Illinois _County, Illinois My Commission Expires 4-3-94 My Commission coins: THIS INSTRUMENT WAS PREPERSO BY NBO PARK BIDGE BANK

UNOFFICIAL COPY

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Box 297

agentian/or-45158-21