

PREPARED BY

CATHY A. WILLIAMS  
3201 NORTH ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

LASALLE BANK LAKEVIEW

3201 NORTH ASHLAND AVENUE  
CHICAGO  
ILLINOIS 60657

92596691

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TAIWAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1992  
executed by  
MANJULA J. PARMAR, DIVORCED NOT SINCE REMARRIED

to LASALLE BANK LAKEVIEW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 NORTH ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92596690  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK

1992 AUG 12 AM 11:25

92596691

14-06-121-011-1035

Commonly known as:  
6134 NORTH DAMEN AVENUE-UNIT #1-B, CHICAGO, ILLINOIS 60659  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LASALLE BANK LAKEVIEW

On August 5, 1992 before me, the  
(Date of Execution)

BY: Dean D. Lawrence  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Dean D. Lawrence  
known to me to be the Vice President  
and David I. Dresdner

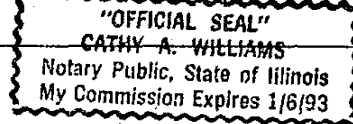
BY: David I. Dresdner  
ITS: Assistant Vice President

known to me to be Assistant Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Chene S. O'Brien

Notary Public Cathy A. Williams County,  
My Commission Expires 1-6-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

Prer E 673210 73-67-693 NA 34

2300

92596691

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Property of Cook County Clerk's Office



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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1-'B', BUILDING NUMBER CT-2, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT NUMBERS 15929348 AND 15957209, AND IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651, IN COOK COUNTY, ILLINOIS.

14-06-121-011-1035

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

RECORDED

INDEXED

FILED

1900

1-1-00

Property of Cook County Clerk's Office

1900-1-1-00-00