

UNOFFICIAL COPY

PREPARED BY:

CYNTHIA J. KAMASKI
GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER
800 E. NORTHWEST HIGHWAY #900
PALATINE, ILLINOIS 60067

92596932

AND WHEN RECORDED MAIL TO

[GORMAN MARKETING SYSTEMS, INC.,]
NAME d/b/a G M S MORTGAGE CENTER
ADDRESS 800 E. NORTHWEST HIGHWAY #900
CITY & STATE PALATINE, ILLINOIS 60067
[LOAN NO. RUCKS]

DEPT-01 RECORDING \$23.00
T#2222 TRAN 6138 08/12/92 10:04:00
#9852 # *-92-596932
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES E. RUCKS and CYNTHIA P. RUCKS, HIS WIFE

and dated 7/31/92, to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document 92596931
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 38 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A
SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 4 TOGETHER
WITH PART OF NORTH EAST QUARTER (1/4) OF SECTION 9 AND PART OF THE NORTH
WEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

186119

Box 291



**LENDERS
TITLE GUARANTY**
4801 Emerson St., Suite 112
Palatine, IL 60067
(708) 303-8200

92596932

PIN 07-04-202-038-0000

ALSO KNOWN AS: 455 NORTHVIEW LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GORMAN MARKETING SYSTEMS, INC., d/b/a
G M S MORTGAGE CENTER

On July 31st, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JACKLYN A. KONGSLIEN

By: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Its: _____

DIRECTOR OF OPERATIONS

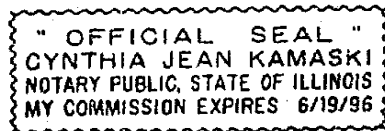
By: *Jacklyn A. Kongslien*

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: DIRECTOR OF OPERATIONS

Witness: *AKK*

NOTARY PUBLIC *Cynthia Jean Kamaski*
COUNTY COOK
My Commission Expires 6-19-96



92596932

2300

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECORDS SECTION
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

Property of Cook County Clerk's Office

92535932

**LENDERS
TITLE GUARANTEE**
4801 Emerson St. Suite 105
Palatine, IL 60067
(708) 303-0309



92535932

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

COOK COUNTY CLERK'S OFFICE
RECORDS SECTION
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001