

# UNOFFICIAL COPY

NOTARIAL PUBLIC  
Statutory (ILLINOIS)  
(Individual to Individual)

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THE GRANTOR Mary Patricia Chapin, a never married woman

92596208

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and 00/100s

DEPT-01 RECORDING 129.50  
T91111 TRAN 3927 08/11/92 16:05:00  
\$7871 SA \* 92 596208  
COOK COUNTY RECORDER

(\$10.00) DOLLARS,  
of good and valuable consideration in hand paid,  
CONVEY'S and WARRANT'S to  
Dorothy J. Chapin, Route 1, Box 143,  
Medicine Lodge, Kansas 67104

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:

See Exhibit "A" attached hereto.

Subject to: covenants, conditions and restrictions of record; terms, provisions,  
covenants and conditions of the Declaration of Condominium and all amendments  
thereto; private, public and utility easements including any easements estab-  
lished by or implied from the Declaration of Condominium or amendments thereto;  
roads and highways; party wall rights and agreements; existing leases and ten-  
ancies; limitations imposed by the Condominium Property Act; special taxes or  
assessments for improvements not yet completed; unconfirmed special taxes or  
assessments; general taxes for the year 1990-91 and subsequent years; install-  
ments due after the date of closing of assessments established pursuant to the  
Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois.

Permanent Real Estate Index Number(s): 17-04-208-031-1084

Address(es) of Real Estate: 70 West Burton, Unit 3103 Chicago, Illinois 60610

DATED this 11th day of August 1992

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Mary Patricia Chapin (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Mary Patricia Chapin, a never married woman

personally known to me to be the same person whose name is subscribed  
"OFFICIAL SEAL" RICHARD SHOPIRO, the foregoing instrument, appeared before me this day in person, and acknowl-  
NOTARY PUBLIC STATE OF ILLINOIS that she signed, sealed and delivered the said instrument as her  
MY COMMISSION EXPIRES 6/28/93 and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of August 1992  
Commission expires 19

This instrument was prepared by Richard Shopiro, Sulzer & Shopiro, Ltd., 20 North  
Clark Street, Suite 808, Chicago, Illinois 60602

Dorothy J. Chapin  
Route 1 Box 143  
Medicine Lodge, Kansas 67104

SEND SUBSEQUENT TAX BILLS TO  
Dorothy J. Chapin  
Route 1, Box 143  
Medicine Lodge, Kansas 67104

AFFIX "RIDERS" OR REVENUE STAMPS HERE

92596208

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Warranty Deed

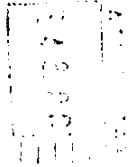
RETURN TO SENDER

TO

GEORGE E. COLE  
LEGAL FORMS

80296526

Property of Cook County Clerk's Office



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EXHIBIT "A"

## LEGAL DESCRIPTION:

UNIT NO. 3103-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

92596208