

92596385

UNOFFICIAL COPY

Doc. No. 92596385

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 29th, 1988, made by Marietta J. Colston as Mortgagee(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 3742933, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

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Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated March 31st, 1989, Document No. 383602, on the 0th day of, 0.

Date: May 22nd, 1992

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Federal Home Loan Mortgage Corporation

BY:

Maria C. Royster, Assistant Treasurer

ATTEST:

Susan Lutz, Assistant Secretary

State of VIRGINIA )

County of FAIRFAX )

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Fairfax County, by Maria C. Royster, Assistant Treasurer and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

STEPHENE G. BOURGEOIS, Notary Public My Commission Expires: July 31, 1995

[Signature] Notary Public

My Commission Expires \_\_\_\_\_

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9545618.

UNIT 3-W AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF JANUARY 1981 AS DOCUMENT NO 3197295 TOGETHER WITH AN UNDIVIDED 16.5 67 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES LOT 110 IN EDGEWATER PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE third principal meridian according to plat thereof recorded January 20, 1990 as Document number 1212003 in book 39 of plats page 45 in cook county Illinois 14-05-108-041-1006 c/l/n: 1519 w. Rosemont, Unit 30, Chicago.

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Vertical text on the left margin: MAIL TO, FROM, DATE, TIME, etc.

Property of Cook County Clerk's Office