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UNOFFICIAL CO RECORDED, RETURN TO: ANSAN: P.O. BOX 790002 ST. LOUIS, NO 63179-0003-57857 CMI ACCOUNT # 179622 92597857 BETERSON 5202 1411 10 CMI ACCOUNT # MAILTO PARK RIDES 600 60 179622 INVESTOR #

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., AS CUSTODIAN A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS
PRINCIPAL OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE
DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT
OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE
AND QUIT-CLAIM UNTO FRANK C. ROSA AND JOSEPHINE ROSA, HIS WIFE OF THE COUNTY OF COOK , STATE OF
ILLINOIS. ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER
IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED
BEARING THE DATE, SEPTEMBER 19 1978 , RECORDED IN THE
TLITINGTS IN BOOK NO. OF RECORDS ON PAGE
RECORDER'S CIFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. OF RECORDS ON PAGE  AS DOCUMENT NO. 3050652 AND
CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE
OF N/A COUNTY, IN THE STATE OF ILLINOIS AS
DOCUMENT NO, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE
SEE ATTACHED/OTHER SIDE
TAX IDENTIFICATION # 12-11-31/-008-0000
COMMONLY KNOWN AS: 8527 W. St. JOSEPH, CHICAGO, IL 60657
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.
IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN, HATH HEREUNTO CAUSE/ ITS CORPORATE SEAL TO
BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ON Lecentur 13 1991

CONTINENTAL BANK, N.A.,

COOK COUNTY RECORDER 25826S-26-\* # 2996# T#7777 TRAM 0095 08/12/92 14:53:00

CMI

PREPARED BY: L. NAVARRO

VICE PRESIDENT

\$53.50

T'[-1430 STATE OF ILLINOIS ) 88

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. M. Carroll PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL BANK, N.A, AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY

ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON Cheenher

"OFFICIAL SEAL" LUCILLE ATKINS
HOTARY PUBLIC. STATE OF FLUHOIS
MY COMMISSION EXPIRES 3-21-94

Lucille attens NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FIRED.

### UNOFFICIAL COPY

united by Angles (1981)

Granden in die Staffaller der Granden REPORTED FOR COMPANYORS FOR CHARGE CONTRACTOR OF THE CONTRACTOR O MONARAM CERETA CONTINUES IN ACCUSANCE AND AC The second of th e a magnerale (na relativist Bong his boarders his j The second secon LOT SEVENTY EIGHT ----- (78) IN ST. JOSEPH MANOR, BEI'G A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4, IN GERHARD H. FRANZEN ESTATE PIVISION OF THE NORTHEAST QUARTER (1/2) OF THE SOUTH-WEST QUARTER (%) OF SECTION 1:, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF ST. JOSEPH MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1958, AS DOCUMENT NUMBER 1823113. ANATA NAMBO BARKBERRES, GINE DES. TO SELECTION OF THE SELECTION OF THE BEST OF THE PROPERTY OF T kapangagilah padi kandakan di njadisan di Sabibi. Hal PARADERUO, BA . N. A. R. JRAKK! AATKECLTTOO THE TELLS I SAIN THE PROPERTY OF THE PROPERTY O 

> ARTHUR LILL MALLEN L. MED CHARGE GALVELOON DOCUMENT OF THE METERS WELL TO A SECTION OF THE SECTI CANTO CARROLL / CATTA GENERAL / PROSECULAR MORE / CATTA CARROLL / CATTA CARROL

## UNOFFICIAL COPY 5

#### OF RELEASE OF LIEN OR MORTGAGE

I, Mane and Title) Moure,	being first duly sworn
•	
upon oath, states:	
1. That notification was given to Rocka	a Capuano, at
8527 West St. Josephino are	the owners of record
on Certificate No. 13155P2	, that a release of
	_was presented for
filing on 3-12-97. (Date)	
2. That presentation to the Registrar for	filing of a Release
of Lien or Mortgage would cause the pro	perty to be withdrawn
from the Torrens system and recorded wi	th the Recorder of
Deeds of Cook County.	
I. Mahal Maike, declare under	penalties of perjury
that I have examined this form and that all	watements included
in this affidavit to the best of my knowledg	ge and belief are true,
correct, and complete.	
$\mathcal{M}$ .	el Moice 3259785
AFFICA	
ALLIGHT	
ubscribed and sworn to before	
e by the said Machael Moore	
his //whday of	OFFICIAL SEAT
La compare	MICHAEL & AATOMA
· 10.	NOTARY PUBLIC STATE OF ILLINDIS MY COMMISSION EXP. APR. 15,1996
	GAT. AFR. 15,1996
Mulas I Gladerson	
Attacks Deep Life	

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