

UNOFFICIAL COPY
And Release of Mortgage

7 92597875

NORWOOD FEDERAL SAVINGS BANK Division of Deerfield Federal Savings
a corporation existing under the laws of the United States of America

Loan No. 10101-20

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JERRY J. RANIERI AND CARMELLA M. RANIERI, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of **MAY**, A.D. 19 **88**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **3709676**, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

LOT 17 AND 18 IN SCHEU'S SUBDIVISION OF WEST 10 ACRES (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE PARTS TAKEN FOR STREETS) OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-23-310-021

1026 N. KNIGHT, PARK RIDGE, ILL. 60068

DEPT-11 \$23.50
7#7777 TRAN 0104 08/12/92 15:04:00
#9880 # * -92-597875
COOK COUNTY RECORDER

situated in the **CITY** of **PARK RIDGE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, this

17TH day of **SEPTEMBER**, A.D., 19 **91**

NORWOOD FEDERAL SAVINGS BANK

ATTEST:

Division of Deerfield Federal Savings

Pamela Schmalzer

ASSISTANT Secretary

By *Steve J. Wyda*

ASSISTANT VICE President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } I, **CARIE M. FIORITO** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **STEVE J. WYDA**

personally known to me to be the **ASST. VICE** President of **NORWOOD FEDERAL SAVINGS BANK** Division of Deerfield Federal Savings a corporation, and **PAMELA SCHMALZER** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **17TH** day of **SEPTEMBER**, A.D. 19 **91**

THIS INSTRUMENT WAS PREPARED BY:
GLORIA G. BERSANI

Steve J. Wyda

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

NORWOOD FEDERAL SAVINGS BANK
Div. of Deerfield Federal Savings
58 N. MILWAUKEE AVE.
CHICAGO, ILLINOIS 60646

OFFICIAL SEAL
CARIE M. FIORITO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/3/95

92597875

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE



RETURN TO:
MR. LOUIS H. SCHERE
ATTORNEY AT LAW
1806 JOHNS DRIVE
GLENVIEW, ILLINOIS 60025

92597875

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Michael Moore, being first duly sworn
(Name and Title)
upon oath, states:

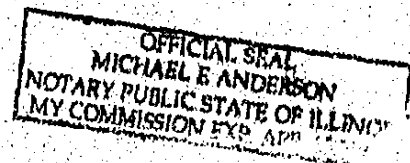
1. That notification was given to Ehud Udi Arieli, at
1026 N. Knight who are the owners of record
on Certificate No. 1472497, that a release of
document number 3709676 was presented for
filing on 8-12-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Michael Moore, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Michael Moore
Affiant

Subscribed and sworn to before
me by the said Michael Moore
this 12th day of August,
19 92

Michael E. Anderson
Notary Public



32597875
FORM 3001

UNOFFICIAL COPY

ILLINOIS COURT REPORTERS ASSOCIATION

STATE OF ILLINOIS

IN SENATE

REPORTERS

AND

EDITORS

OF

ILLINOIS

Property of Cook County Clerk's Office