

UNOFFICIAL COPY

PREPARED BY:

9 2 5 9 7 3 8

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

92597889

DEPT-11
TH7777 TRAN 0113 08/12/92 15:15:00

#7886 # 92-597889

COOK COUNTY RECORDER

LOAN # 00077454-56

A.T.G.F.
Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 11, 1992, executed by
SENIO ESPINOSA AND PERSIDA ESPINOSA, HUSBAND AND WIFE AND LUIS ESPINOSA, A BACHELOR

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 3407 W. LAWRENCE AVENUE, CHICAGO, IL 60625
and recorded in Book/Volume No. 92597888 as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 4246 NORTH BERFARD AVENUE, CHICAGO, ILLINOIS 60618

LOT 5 IN BLOCK 3 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION
TO IRVING PARK, BEING A SUBDIVISION BY ALONZO HILL OF THE EAST
ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE SOUTHEAST ONE-
QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-14-410-025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

On AUGUST 11, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared CELESTE BRAN
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*

By: CELESTE BRAN

It's: VICE PRESIDENT RECORDING \$23.50

Witness: TH7777 TRAN 0114 08/12/92 15:18:00
#7886 # 92-597889

COOK COUNTY RECORDER

Notary Public *Monica A. Smith*
COOK County, IL
My Commission Expires 7-24-94

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

[Handwritten initials]

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

925597889