PREPAR LUNOFFICIAL COPY8

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

A.T.G.F. Box 260

LOAN # : 00077454-56

92597889

DEFT-11

T#7777 TRAN 0113 08412792 15:15:00

#7896 * \$2-527889

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

ACCUST 11, 1992

SENIO ESPINOSA AND PERSIDA ESPINOSA, HUSBAND AND WIFE AND LUIS ESPINOSA, A BACHELOR

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA a corporation organized under the 15% of THE STATE OF ILLINOIS place of business is 3407 W. LAWKENCE AVENUE, CHICAGO, IL 60625 and recorded in Book/Volume No. , page (s)

and who's principal

92557888as Document

No.

COOK

County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 4246 NORTH BERLAPD AVENUE, CHICAGO, ILLINOIS 60618

LOT 5 IN BLOCK 3 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVICION BY ALONZO HILL OF THE EAST ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 ACRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-14-410-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 11, 1992

hefore m

the undersigned, a Notary Public in and for the said County and State, personally appeared | CELESTE BRAN

to me personally known, who, being duly swarn by me, did

say that he she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notzry Public Mula

My Commission Expires_

LIBERTY MORTGAGE GOMPAN OF NORTH AMERICA

By:

Ry: CELESTE BRAN

It's: VICE PRESEDENTRECORDING \$23.50

Witness: HOGOS # 55.7889

COOK COUNTY RECORDER

**OFFICIAL SEAL **

MONICA A. SMITH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7724/94

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