

CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 00077454-56

A.T.G.F.
Box 280

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY #203
SCHAUMBURG, ILLINOIS 60173

92597890

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 11, 1992 made and executed by

SENIO ESPINOSA AND PERSIDA ESPINOSA, HUSBAND AND WIFE AND LUIS ESPINOSA, A BACHELOR

TO: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA
which said Mortgage or Deed of Trust was recorded on
in Book No _____ at Page _____
County, _____ and which Mortgage or Deed of Trust covers property described as:

as Reception No. 92597888

in the office of the County Clerk and Recorder of COOK

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4246 NORTH BERNARD AVENUE, CHICAGO, ILLINOIS 60618

LOAN AMOUNT: \$109,612.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11th day of AUGUST, 1992

DEPT-11 \$23.00
TR#7772 TRAM 0113 08/12/92 15:16:09
#9897 # 92-597890
COOK COUNTY RECORDER

BY: Dale Pankow
DALE PANKOW-VICE PRESIDENT

BY: James L. Busch A.D.P.
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 11th day of AUGUST, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

"OFFICIAL SEAL"
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

92597890

Notary Address: 455 EAST STATE PARKWAY, #203
SCHAUMBURG, IL 60173

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

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LOT 5 IN BLOCK 3 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO HILL OF THE EAST ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-14-410-025

Property of Cook County Clerk's Office

92597890