

# UNOFFICIAL COPY

92597316

720978-2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Madison County Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO George W. Catchin, a bachelor, and Annie Lindsey, divorced and not remarried, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 5th day of June, 1967, filed with the Registrar of Titles and recorded in the Recorder of Deed's Office, Cook County in the State of Illinois, on the 13th day of June, 1967, as Document Number (2329381), together with the Assignment of said Mortgage with General Mortgage Investments as assignor and Piasa First Federal Savings and Loan Association as assignee, bearing the date of the 16th day of June, 1967, and filed with the Registrar of Titles and recorded in the Recorder of Deed's Office, Cook County in the State of Illinois on the 21st of June, 1967 as Document Number (2330833), and re-assigned from Piasa First Federal Savings and Loan Association to Madison County Federal Savings and Loan Association, bearing the date of the 30th day of April, 1968, and filed with the Registrar of Titles and recorded in the Recorder of Deed's Office, Cook County in the State of Illinois on the 4th of June, 1968 as Document Number (2391118), described as follows to wit:

LOT 3 IN J.W. TURNER'S RESUBDIVISION OF LOTS ONE (1) TO THIRTY-EIGHT (38), BOTH INCLUSIVE OF BLOCK TWO (2), IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY LYING BETWEEN SAID LOTS.

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Madison County Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 8th day of July, 1992.

RESOLUTION TRUST CORPORATION as RECEIVER  
of Madison County Federal Savings and Loan Association,

20-32-401-022

BY: Alan F. George  
Alan F. George

TITLE: Department Head

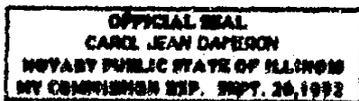
STATE OF ILLINOIS )  
COUNTY OF COOK )

DEPT-11 RECORD-1  
T#4444-TRAN 4744 08/12/92 09:42:00  
\$7890 0 02-597316  
COOK COUNTY RECORDER

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of July, 1992.

92597316



Carol Jean Dameron  
Notary Public

My commission expires: 09-26-92

THIS INSTRUMENT WAS PREPARED BY:

RESOLUTION TRUST CORPORATION  
25 NORTHWEST POINT BLVD  
ELK GROVE VILLAGE IL 60007

\$31.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



8306 S. Aberdeen  
Chicago IL  
60620

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1911.

CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1911.

CLERK OF COOK COUNTY

SUBJECT: [Illegible]

92597316

JAN 1 1911  
RECORDED  
INDEXED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

1. GEORGE W. CATOAN, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to GEORGE CATOAN, at  
8306 S. ABERDEEN ST. who are the owners of record  
on Certificate No. 1017400, that a release of  
document number 239118 was presented for  
filing on 7-13-97.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, \_\_\_\_\_, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

George Catoan  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

92597316

\_\_\_\_\_  
Notary Public

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Property of Cook County Clerk's Office