

UNOFFICIAL COPY

BORROWER: ROGER P. ALVARADE AND JOCELYN B. ALVARADE
LOAN NUMBER: 6599435 POOL NUMBER: 204772
LOAN AMOUNT: \$90,550 COUNTY: COOK STATE: ILLINOIS

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

In consideration of \$1.00, and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned FOSTER MORTGAGE CORPORATION, 6000 WESTERN PLACE, FT. WORTH, TX 76101, hereby sells, assigns, and transfers to:

U.S. BANCORP MORTGAGE COMPANY DEFT-01 RECORDING 423.50
6445 S. W. FALLBROOK PLACE 4444 TRAN 4754 08/12/92 10:24:00
BEAVERTON, OR 97005, 7913 *--92-597337
COOK COUNTY RECORDER

All its rights, title and interest in and to that certain Deed of Trust or Mortgage and the property described therein which Deed of Trust or Mortgage dated APRIL 23, 1987, recorded in INSTRUMENT NUMBER 3610414, of the Real Property Records of the County Clerk or Recorder of COOK County, ILLINOIS.

PROPERTY ADDRESS: 465 HAWTHORNE LANE, HOFFMAN ESTATES, IL 60195
SEE ATTACHED/PIN# 07-14-112-009

Certificate of Title No. 1046845
To have and to hold that certain Deed of Trust or Mortgage above described the promissory note, thereby secured together, with all singular and the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said U.S. BANCORP MORTGAGE COMPANY and its successors and assigns forever.

Executed this the 1st day of June, 1991

ATTEST:

FOSTER MORTGAGE CORPORATION

BY: Barbara L. Russell
BARBARA L. RUSSELL
ASSISTANT SECRETARY

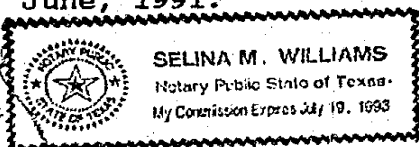
BY: Jeffrey M. Baughan
JEFFREY M. BAUGHAN
VICE PRESIDENT

STATE OF TEXAS

COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared Jeffrey M. Baughan, Vice President of Foster Mortgage Corporation, a corporation duly authorized to do business in the State of Texas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 1st day of June, 1991.



Selina M. Williams
SELINA M. WILLIAMS,
NOTARY PUBLIC
STATE OF TEXAS

PREPARED BY: Angie Vinyard
ANGIE VINYARD
FOSTER MORTGAGE CORPORATION
P. O. Box 171, Ft. Worth, TX 76107

RETURN TO:
U.S. BANCORP MORTGAGE COMPANY
6445 S.W. FALLBROOK PLACE
BEAVERTON, OREGON 97005
ATTN: ACQUISITION DEPARTMENT

DeRegistered By Document
Number 92551875

925597339

2580

UNOFFICIAL COPY

PROPERTY OF COUNTY OF CLATSOP, OREGON

DATE OF RECORDING

RECORDING NUMBER

BOOK AND PAGE

BOOK AND PAGE

BOOK AND PAGE

PROPERTY OF COUNTY OF CLATSOP, OREGON

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

PROPERTY OF COUNTY OF CLATSOP, OREGON

DATE OF RECORDING

RECORDING NUMBER

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

RETURN TO:
U.S. BANCORP MORTGAGE COMPANY
6445 S.W. FALLBROOK PLACE
BEAVERTON, OREGON 97005
ATTN: ACQUISITION DEPARTMENT

92597339

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

THIS INSTRUMENT WAS FILED FOR RECORDING ON APRIL 14, 1994 AT 10:00 AM. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE. THE INSTRUMENT WAS FILED IN THE CLATSOP COUNTY CLERK'S OFFICE.

Property of Clatsop County Clerk's Office

LEGAL DESCRIPTION

LOT SIX (6) IN BLOCK FIFTEEN (15), IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF ($\frac{1}{2}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) AND THAT PART OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 161224

PIN# 07-14-112-009

COMMONLY KNOWN AS: 465 HAWTHORNE LANE, HOFFMAN ESTATES, IL

32537339

UNOFFICIAL COPY

Property of Cook County Clerk's Office