## FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

OOFGOAGH

COUNTY OF POLK	
agail owner and holder of that certain mortgage and the debt secured thereby, bearing date of the lay of December 19 77 made and executed by Oddis Ray Hiley and Jessie Hiley are mortgage to Great American Funding Corporation as mortgage being recorded (as Document No. 24273167 ) in Volume of the Records of Cook County, Illinois, described as followed by December 19 19 27 made and Except The Roral Records of Cook County, Illinois, described as followed by December 19 19 27 AND MENBORG'S COUNTRY GARDENS UNIT NO. 5 BEING A SUBDIVISION OF THE NOR QUARTER OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE NOR OBJECT OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE NOR OBJECT OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE NOR OBJECT OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE NOR OBJECT OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE NOR OBJECT OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE NOR OBJECT OF THE MORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE MORTH RANGE OF THE MORTH RANGE IN COOK OBJECT OF THE MORTH RANGE OF THE MO	, an lowa
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PRINCIPAL AUTUAL LIFE INSURANCE COMP (formerly known as Bankers Life Company)  By LA. Hirsch, Assoc. Dir. & Secretary Excrow DEPT-01 (ECCRDINGS 197777 IRAN 2/50 197777 IRAN 2/50 1981 G. W. Jones and L. A. Hirsch personally known to the same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Htgs.	
PRINCIPAL MUTUAL LIFE INSURANCE COMPANY)  LENDERS  CIPLE GUARANTO  4801 Emerson St., Sulto 10°: Palatine, IL 60037 (702) 20°-6°00  By  L.A. Hirsch, Assoc. Dir. & Secretar, Escrow DEPT-01 RECORDINGS  TATE OF IOWA: SS  OUNTY OF POLK:  the undersigned And L. A. Hirsch By  L.A. Hirsch Assoc. Dir. & Secretar, Escrow DEPT-01 RECORDINGS  12400 \$ 1	'श <b>ाव करता</b>
HENDERS  TILE GUARANT  4801 Emerson St., Sulto 10" Paiatine, IL 60037 (703) 200-6000  By  L.A. Hirsch, Assoc. Dir. & Secretar, Excrow DEFT-01 (ECCRDINGS T\$7777 ) TRAN 2450 (2400)  SS  COUNTY OF POLK  I, the undersigned I, a Notary Public, do here the same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Mtgs.	
By L.A. Hirsch, Assoc. Dir. & Secretary Escrow DEFT-01 (ECCRDINGS T97777 ) RAW 2450 (COUNTY OF POLK COUNTY ACCUMANCE AND L.A. Hirsch Assoc. Dir. & Secretary Escrow DEFT-01 (ECCRDINGS T97777 ) RAW 2450 (COUNTY ACCUMANCE COUNTY ACCUMANCE AND L.A. Hirsch AND Public, do have the same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Mtgs.	
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I, the undersigned and L. A. Hirsch personally known to same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Mtgs.	08/12/92 11:22
and L. A. Hirsch personally known to same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Migs.	ー言学器4名! DRDER
e same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Htgs.	by certify
e same persons whose names are, respectively as Second Vice Pres. & Sec. Res. Mtgs.	me to be
	and
Assoc. Dir. & Secretary Escrow Admin. of Principal Mutual Life Insurance Corporation, formerly known as Bankers Life Company, subscribed to the foregoing in peased before me this day in person and severally acknowledged that they, being there uthorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and	natrument, unto quiy voluntary
ct of said corporation and as their own free and voluntary act, for the uses and purposes therein	set forth.
Given under may hand and seal this 1st day of May 19.92.	
BANDY WILSON MY COMMISSION EXPIRES Notary Public In and for Path County, Iowa.	de professionale e a communicación que
ly commission expires	
947-4	

This instrument was prepared by: Stephen G. Galisher, Assistant Counsel, Principal Mutual Life Insurance Company, 711 High Street Dec Moines, lows 50309

## **UNOFFICIAL COPY**

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