

CTX MORTGAGE COMPANY DOS E. ARMY TRAIL RD. STE 110 SCOOMINGDALE, IL SOIDS

92598529



DEPT-01 RECORDINGS

T#7777 TRAN 2451 08/12/92 11:32:00 #2442 # #-92-598529 CODK COUNTY RECORDER

208401178

\$23,50

ASSIGNMENT OF LIEN

The State of TILLIMOTE

**COUNTY OF** 

Know All Men by These Presents:

acting herein by and through its sluly authorized CTE HORTGAGE COMPANY officers, hereinafter called transferor, of the County of DATLAS . State of TREAL for and in consider with of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, will CHASE HOME MORTGAGE CORPORATION

hereinafter called transferoe, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by their resents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sella, and Convoya unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the hereinnier described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferce, transferce's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said know which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS POLLOWS:

One certain promissory note executed by PRANCOS PANCHAL AND

KALPANA PANCHAL BUSBAND AND WIFE

92598528

CTX NORTGAGE COMPANY and payable to the order of JULY 30, 125,600.00 dated 1992

and bearing interest and due and

payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date thereway only recorded in the Public Records of

County, ILLINOIS and accured by the Jiens therein expressed on the following described lot, tract, or percet of land lying and being situated in County, ILLINOIS COOK

LOT 23 IN BLOCK 7 IN THE URB ADDITION TO HOPPIGH BREATHS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE MOUTHWEST, 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE MORTHLY ST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE TRIED PRINCIPAL MERIDIAN, ACCORDING TO THE PLANT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT 24493704, IN COOK COUNTY, ILLINOIS.



PIM # 07-17-204-023

mulisba fann ASST. SECRETARY BY:

RICHARD GROSS DIVISION VICE PRESIDENT

THE STATE OF

ILLINOIS

**COUNTY OF** 

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

CTX NORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and

> " OFFICIAL SEAL " JODI M. BOYER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/96

in the capacity therein stated.		
30TH day of JULY	١.,	1992
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Notary Public in and for the State of the County of DITPAGE Printed Name: JODI M. HOYER

CTX040A(1191)

My Commission Expires FEBRUARY 26, 1996

## **UNOFFICIAL COPY**

Derty or Cook County Clerk's Office

