

UNOFFICIAL COPY

Know all Men by these presents, That the

**NORTH FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM T. MC CORMICK, A BACHELOR \_\_\_\_\_ of the County of COOK \_\_\_\_\_ and State of ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the 13TH day of JULY \_\_\_\_\_, A. D. 19<sup>72</sup> \_\_\_\_\_, and RECORDED \_\_\_\_\_ in the RECORDER'S OFFICE \_\_\_\_\_

\_\_\_\_\_ of COOK \_\_\_\_\_ County, in the State of ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 21 996 386 \_\_\_\_\_, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Unit No. 1206, as delineated upon Survey of the following described parcel of real property ("Parcel"): Lots six (6), seven (7) and the South eight (8) feet of Lot five (5) in Block eight (8) in H.O. Stone's Subdivision of Astor's Addition to Chicago, in Cook County, Illinois, (except that part of Lot seven (7) taken and used for Division Street, and also except that part of all of said premises conveyed by Peter F. Rofinot to the Commissioners of Lincoln Park, by deed dated September 2, 1872 and described as follows, to-wit: A strip of land two hundred (200) feet wide across block eight (8) aforesaid, the West line of said strip of land being a straight line from a point in the North line of said Block eight (8), one hundred twelve (112) feet East of the North West corner of said Block to a point in the South line of said Block eight (8) one hundred twenty five (125) feet from the South West corner of said Block) in Section three (3), Township thirty nine (39) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated December 16, 1970, and known as Trust No. 30616, and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21945130, together with an undivided 1.12% interest in said Parcel (excepting from said Parcel the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey),

92598671

ILLINOIS \_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**NORTH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

27TH day of DECEMBER \_\_\_\_\_, A. D. 19<sup>91</sup> \_\_\_\_\_

**NORTH FEDERAL SAVINGS BANK**

By Matthew \_\_\_\_\_  
President  
Attest Robert A. Blake \_\_\_\_\_  
Secretary

BOX 169

92598671

REI \*C-55970 172

258

UNOFFICIAL COPY

LOAN NO. 10-102558

**Risher Debt**  
By Corporation

**north**  
FEDERAL SAVINGS BANK

WILLIAM T. MC CORMICK, A BACHELOR

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER ATTORNEY

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4370

Mailed to: Box 169

MAIL TO: William T. Mc Cormick  
1200 N. Lake Shore Drive, #1206  
Chicago, IL 60610

16986526

OFFICIAL SEAL  
D. ROBERT HARLESS  
Notary Public, State of Illinois  
My Commission Expires 1-30-95

Notary Public

GIVEN under my hand and Notarial Seal this 27th day of DECEMBER 19 91  
for the uses and purposes therein set forth.  
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-  
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-  
therein set forth and the said Secretary did also then and there acknowledge that he,  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
this day in person and acknowledged that they signed and delivered the said instrument as their own  
as such President and Secretary respectively, appeared before me  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument  
and ROBERT H. RUSHER Secretary of said Corporation,  
NORTH FEDERAL SAVINGS BANK  
M. A. HASS President of the  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

D. ROBERT HARLESS

STATE OF ILLINOIS  
COUNTY OF COOK

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Attest: \_\_\_\_\_  
By: \_\_\_\_\_  
President

NORTH FEDERAL SAVINGS BANK

day of DECEMBER, 1991

Secretary, this \_\_\_\_\_, and attested by its \_\_\_\_\_

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

NORTH FEDERAL SAVINGS BANK

An \_\_\_\_\_, The said

together with all the appurtenances and privileges thereto belonging or appertaining

located in the \_\_\_\_\_ County of \_\_\_\_\_ and State of \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

P.I.N. 17-03-114-004-1055  
PROPERTY ADDRESS- 1200 LAKE SHORE DRIVE, CHICAGO, IL. 60610  
UNIT NO. 1206

1992 APR 12 PM 12:05 92598671

92598671

ISP

REC # C-55970 192

81

2000

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK

I, D. ROBERT HARLESS

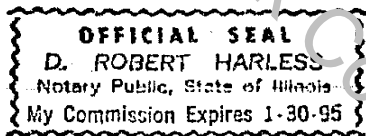
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS President of the  
**NORTH FEDERAL SAVINGS BANK**

and ROBERT H. RUSHER Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>TH</sup> day of DECEMBER 1991.



D. Robert Harless  
Notary Public

MAIL TO: WILLIAM T. MC CORMICK  
1200 N. LAKE SHORE DRIVE, #1206  
CHICAGO, IL 60610

92598671

MEMBER

**Release Bond**

By Corporation

LOAN NO. 10-102558

**north**  
FEDERAL SAVINGS BANK

To

WILLIAM T. MC CORMICK, A BACHELOR

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 644-4320

Mail to: Box 169