FOR THE PROTECTION OF THE CYNER, THIS MELEASE SHALL BE FILED WITH THE HECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92598681

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

| | SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS |
|-----|--|
| | KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of |
| | mortgage, bearing date the <u>IST</u> day of <u>MAY</u> 19 87, |
| | made and executed by MICHAEL J. KARCH & KATHERINE E. KARCH, HIS WIFE |
| | of the First part, to SEARS MORTGAGE CORPORATION |
| | of the Second part, and recorded in the office of the register of |
| | deeds for the county of COOK , state of ILLINOIS , |
| | in liber, page, Doc No. 87251911, 9740074 |
| | Registered Land Certificate No. 29.146558 |
| | LOT 24 IN CREEKTIFE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH) OF |
| | FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 |
| | AS DOCUMENT NO. 851612)6, IN COOK COUNTY, ILLINOIS. |
| | |
| 0 | TAX NUMBER: 03-06-107-030 |
| 7 | Is fully paid, satisfied and discharged. |
| 0 | Dated this 21ST day of July 19 92 |
| 7 | Source One Mortgage Services Corporation F/K/A: Fireman's Fund Mortgage Corporation |
| , | F/K/A: Manufacturers 'Annover Mortgage Corporation Whose Address is! 27555 Farmington Rd. |
| } | Witnesses: Farmington Hills, MI 48334-3357 |
| | San Mtale M Shirt With |
| 7 | Sharon Mitchell By: Venda Whiteman, Vice Prosident |
| < | Delores Perry By: Mary Ann Cloth, Assoc. Vice Problident |
| Ì | Delores Perry Mary Ann Cloth, Amacc. Vice President |
| | State of Michigan) UNDER LIMITED POWER OF ATTORNEY FROM FLY MEDICAL TOWNS OF ATTORNEY |
| | County of Oakland) RECORDED WITH REGISTRAN CF LOCAL COUNTY! |
|] | DOC=# 88-030641 |
| | On this 21ST day of JULY 19 92 before me appeared Linda Whiteman and Mary Ann Clofu to me personally known |
| - [| who being by me duly sworn, did say that they are |
| } | respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal |
|] | affixed to said instrument is the corporate seal of said |
| | corporation, and that said instrument was signed and sealed in |
| 1 | behalf of said corporation , by authority of its board of directors, and Linda Whiteman and Mary Ann Clofu acknowledged |
| | said instrument to be the free act and deed of said corporation. |
| Ì | My Commission Expires: Diffulli Haleh |
| | Notary Public, County, |
| Į | My Commission Septine May 24, 1994 ACTING IN ()AKLAND COUNTY |
| 6.1 | HEN RECORDED RETURN TO: ROW 11-9 |

mail to:

231/F-387

HEN RECORDED RETURN TO:

MICHAEL J. KARCH

1228 WESTON DRIVE

ARNINGTON HEIGHTS, IL.

60004

169
DRAFTED BY: JANET KONDRATH
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357

Attn: Payoff Department

Sent Hondrath

Box 182 County Clark's Office

STORY STATEMENT BOMOS toward Patista, Loangaton Church, Mi My Commillettin Equitor Store 28, 1996

ACTING IN DAKLAND COUNTY