BOX 169

And Release of Mortgage

STEVEN JOHNSON 2738 N. ALBANY ST, CH 10A60. EL. GOGYT

92598688

Loan No. 110069278

## IRVING FEDERAL BANK For Savings

Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ---STEVEN B. JOHNSON AND FRANCES S. JOHNSON, HIS WIFE----

er e			
of the County of COOK night, title, interest, claim or demand what	and State of teoever it may have ac	ILLINOIS equired in, through or i	, all the by a certain Mortgage dated the
23RD day of MARCH		, A.D. 19 79 , and re	corded in the Recorder's Office of
COOK Coun	ty, in the State of	ILLINOIS	, in book
	se document No.	24898164	, and a certain Assignment
of Rents dated theday of	نت اللهاء الدين الدي 		, and recorded in the Recorder's
Office of	County, in the Str	ste of	, was the pass was were your free was toke was take pass from the was well and take pass from the same that it
book of records, on page	documen	t No	to the premises therein
described, as follows, to-wit:  LOT 45 (EXCEPT THE SOUTH 10 FRET  1 IN THE SUBDIVISION OF LOT 1 1/2  SOUTHWEST 1/4 OF SECTION 25, TOW  MERIDIAN, IN COOK COUNTY, ILLING	THE COUNTY CLES	KS DIVISION OF TH	E WEST 1/2 OF THE
PERMENENT TAX NUMBER: 33-25-301- COMMONLY KNOWN AS: 2738 N. ALBA		60647	25
<b>1992</b> ABC 12	PH 12: D7	92598688	
State of ILLINOIS appertaining.		the appurtenances and	OOK I privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporat			
signed to these presents by its VICE	Fresident, and a		Secretary, this
30TH day of JULY	<b>A.</b> I	0., 19 92	
ATTEST: IRVING FE	EDERAL BANK	For Savings	
Energy M. Sectlar	By.	Bush	my Luck
STATE OF ILLINOIS	retary	: •	A Comment
COUNTY OF COOK	l, PHYLLIS	STAYART	the understance a Notary Public
in and for said County, in the State aforesaid, De	O HEREBY CERTIFY 1	HAT FRANK M. DIE	rz
personally known to me to be the VICE	President of IR	VING FEDERAL	BANK For Savings
a corporation, and EVELYN M. RUTKOWSKI Secretary of said corporation, and personally kinstrument, appeared before me this day in persaid instrument as such officers of said corporation, given by the Board of voluntary act and deed of said corporation, for the	nown to me to be the s son and severally sckno- ration and caused the Directors of said corpo	windged that as such offic corporate seal of said co ration as their free and v	s are subscribed to the foregoing, ors, they signed and delivered the orporation to be affixed thereto,
GIVEN under my hand and Notarial Seal this	30THdawaba		, A.D. 1992
THIS INSTRUMENT WAS PREPARED BYFFICE PHYLLIS STAYART PHYLLIS 3515 W. IRVING PARK ROADSBUY Public, CHICAGO, IL 60618 My Commission	State of Illinois n Expires 3/19/96	A Solver Notar	y Pulade
For the protection or the	Towner, this	release shall	be filed with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

FRM

## **UNOFFICIAL COPY**

Property of County Clerk's Office