

UNOFFICIAL COPY

PREPARED BY:

JACKIE S. BUSH
UNITED SAVINGS ASSN OF TEXAS FSB
1301 N. BASSWOOD ROAD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
UNITED SAVINGS ASSN. OF TEXAS FSB
1301 N. BASSWOOD RD. 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



92598969

DEPT-01 RECORDING \$23.50
T81111 TRAN 4086 08/12/92 14:58:00
18090 # A *92-598969
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

UNITED SAVINGS ASSN. OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1992 executed by **LOLITA J. WADE, UNMARRIED**

to **LINCOLN MORTGAGE & FUNDING**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **170 E. HIGGINS, SUITE 132, SCHAUMBURG, IL. 60173**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92598968**
County Records, State of _____

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 29-20-306-069

Lot 7 (except the North 15.0 feet thereof), all of Lot 8 and the North 10.0 feet of Lot 9 in Block 17 in Croissant Park Markham, a subdivision of Lot 2 (except the North 15.61 feet thereof) all of Lots 3, 4, 5 and 6 in Law's Subdivision of the South Half of the Southeast quarter of Section 19, also that part of the Southwest quarter of the Southwest quarter of Section 20, all in Township 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the Right-of-Way of the Illinois Central Railroad in Cook County, Illinois.

Commonly known as: **16525 S. ASHLAND AVE., MARKHAM, IL 60626**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 11, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **SCOTT HALL**
known to me to be the **ASSISTANT SECRETARY**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public John Michael Nona

My Commission Expires _____ County, _____

LINCOLN MORTGAGE & FUNDING

BY: **SCOTT HALL**
ITS: **ASSISTANT SECRETARY**

BY:
ITS:

WITNESS:

OFFICIAL SEAL
JOHN MICHAEL NONA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 6, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATC # 5-92-0189 308 308
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JSR

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Property of Cook County Clerk's Office

ADDRESS

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