

UNOFFICIAL COPY

92598038

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

^K
MANJIT SAHOTA

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Parcel 1: Unit D in Building 64 together with its undivided percentage interest in the common elements in Larkspur 8 Condominium as delineated and defined in the Declaration recorded as Document Number 22296149, in Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for Ingress and Egress Appurtenant to and for the benefit of Parcel 1 as created by Grant of Easement recorded as Document 22296150 in Cook County, Illinois.

Commonly known as: 7522 #D Bristol Ln., Hanover Park, IL 60103
Permanent Tax No.: 07-30-300-010-1010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of April, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

Teresa Stewart
Thelma Delatorre

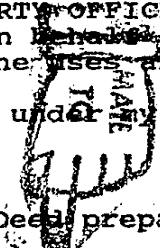
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

92598038

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of _____, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of April, 19 92



"OFFICIAL SEAL"
CHARLOTTE ROLARK
NOTARY PUBLIC, STATE OF ILLINOIS

Charlotte Rolark

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:
MANJIT K. SAHOTA
7522-D BRISTOL LANE
HANOVER PARK, IL. 60103

Send Subsequent Tax Bills to:

S&K File # H-7328

FHA # 131-597294

4592 Adams Hill

58210315

DEPT-01 RECORDINGS
177777 FRAN 2442 08/17/92 09:26:00
#2189 *92-598038
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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