H: that...JACK KEMP,... Secretary

THIS INDENTURE WITNESSETH: Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

MANJIT KSAHOTA

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Unit D in Building 64 together with its undivided percentage interest in the common elements in Larkspur 8 Condominium as delineated and defined in the Declaration recorded as Document Number 22296149, in Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for Ingress and Egress Appurtenant to and for the benefit of Parcel 1 as created by Grant of Easement recorded as Document 22296150 A Cook County, Illinois.

Commonly known as: Permanent Tax No.: 7522 #D Bristol Ln., Hanover Park, IL 60103 07-30-300-010-1010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

said the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 17th day of Housing Management, property Disposition Branch, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and

IN WITNESS WHEREOF the undersigned on this 17th day of 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority are by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Fer. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

Lorraine Course Director of Liveing Management HUD Regional Office, Chicago

STATE OF ILLINOIS SS.

COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is parsonally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Iil nois, and the person who executed the foregoing instrument bearing date of

, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on legislation JACK KEMP, Secretary of Housing and Urban Development, for the ISSES and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of Apri " OFFICIAL SEAL " } CHARLOTTE ROLARK

This Deed prepared by: SHAPIRO KREISMAN, 55 W. Monroe, Chicago, IL

to: Send Subsequent Tax Bills to: Return MANJIT K. SAHOTA

7522-D BRISTOL LANE HANOVER PARK, IL. 60103

S&K File # H-732

FHA # 131-597294

CORDINGS AN 2442 *~92

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