TILLINOIS PREPARED BY: Janica Teller OFFICIAL COPY

AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

301216-8 LOAN # 1kt// 92598291

DEPT-01 RECORDINGS

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COOK COUNTY MECONDEN.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR RECORDER OF DEEDS OR THE THE MORTGAGE TITLES IN WHOSE

UK	DEFO	UF	IKUS I	WA2	FILED	9	
KNOW	ALL MEN BY TA	iese presi	ENTS, That	METROPOLITA	n life insu	rance company	n corporation,
	•	0					
cancellat	tion of all the note	es thereby r	nt of the indebted soured, and of the EY, and QUIT CL	num of one dotte	he Mortgage or ar, the receipt v	Trust heroinafter whereof is heroby	mentioned, and the acknowledged, does
Wil.	liam J. Serno	and Eli:	zaleth L. Seri	16			heirs, legal
represent	itatives and assign Mortgage or Trust	s, all the rig , bearing da	tht, ut's, interest o	laim or demand, and recorded	whatsoover it m I in the Record	nay have acquired er's Office of	in, through or by a Cook
County,	in the State of Illi remises therein de	nois in Bool scribed situ	k on the County	r records, on Pag of <u>Coc</u>	sk	, as Document N linois, to wit:	Gook (c). 18 524 841
•	tached Legal			_			
PIN #20	8-34-111-008-	0000	•				
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				OHN		92598	291
					7	52000	. •
Property	Address: 17725	Rosewood	i Terrace, Co			50478	<u> </u>
together	with all appurtous NESS WHEREOF	ances and p Metmor P	rivileges thereunto inancial, Inc., Atto	bolonging or appropriately the control of the contr	portaining.	•	denote by the Vian
Presiden	t and attested by	ts Assistant	Secretary, and its	corporate seni to	o be hereto aft <i>ix</i>	od, this 17 d	algned by its Vice lay of
Ju	<u>ly</u>	<u>. 1992 </u>		METROPOLITA	IN TARK TNST	TRANCE COMPAN	ly (d By
				its Attorney-Ir	-Fact, METMO	OR FINANCIAL	, INC., pursuant to
ATTEST	r:			Inst. No90	ney recorded in	n Book ncok	County,
				lilinois.		, 7	
Heli	rete Mi	Teller	*-	RY: Sta	- Z bh	-	CV
•	M. Hillers		Asst. Secretary	Steven I	Haenchen		Vice President
STATE (OF KANSAS))ss.					1.1 2
COUNT	Y OF JOHNSON	5					•
I,	Janice K. Te	ller		Public in and fe	or said county, i	in the State afore	said, DO HEREBY
CERTIF	Y thatS	teven L.	<u>Haenchen</u> ccretary, respective	and VETMOR	elmeta M. I	INC Attorney-b	ally known to me to
METROI	POLITAN LIFE	INSURANCE	COMPANY	a corpo	ration, and per	sonally known to	me to be the same
persons	whose names are	subscribed	to the foregoing	instrument, app	eared before r	no this day in p	erion and severally ment and caused the
corporate	e seal of said corpo	oration to be	affixed thereto, pu	reugnt to authori	ty given by the B	loard of Directors	of said corporation,
as their f	ree and voluntary	act, and as t	he free and volunts	rry act of said cor	poration, for th	e used and purpo 1992	ses therein set forth.
	•		cal this <u>17</u> day	, o			⊶ *
None Y	Maria IAN	XXXXXXXXXX	CCCCCCCCCC		mue K	- Sell.	Marker:
	41.11	**** D. 1511 F	39		eller		Notary Public
skiri	"'J Commissi	bile, State of on Expires 9	10. 11	My Commissio	n Expires:0	9/19/93	*****
-	Manager State of the State of t	CHARLESCHE CO.	20000000000000000000000000000000000000				- 00 E

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Legal Description

Lot 124 in J. E. Merrion's Country Club Rills, Unit No. 8, a subdivision of the Borth & of the Northwest & and part of the Southwest & of Section 74. Township 36 North, Range 13 East of the Third Principal Mexician, in Cook Country, Illinois.

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Property of County Clerk's Office