

UNOFFICIAL COPY

MORTGAGE NO. 471665-5
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DAVID T HART AND GARY J. CHAMBERLIN, HIS WIFE TO AND IN FAVOR OF OLYMPIC MORTGAGE CORPORATION THE AMOUNT OF \$62,000, DATED 08/23/86, RECORDED 08/26/86, AS DOCUMENT NUMBER 86-375997 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 84 IN S. RIDGE LAND DEPT SUBDIVISION, BEING A SUBDIVISION OF THE N.E. 1/4 OF LOT 6 (EXCEPT RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF SECTION 16 (EXCEPT THE N. 1/2 OF THE S.W. 1/4) IN TOWNSHIP 39, RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, KNOWN AS ADDRESS 1040 S. GUNDERSON, OAK PARK.

ASSIGNMENT OF MORTGAGE FROM OLYMPIC MORTGAGE CORP. TO OLYMPIC FEDERAL RECORDED 10/15/87 DOC # 87-557830 9. FURTHER ASSIGN TO BANKERS TRUST CO. RECORDED 10/19/89 DOC # 89-496620. FURTHER ASSIGN TO CHASE HOME MORTGAGE CORP. RECORDED 05/23/90 DOC # 90-241137.

PIN # 16-18-412-024-0000

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORD TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 08, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS AN ASSISTANT VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Robert Caruso*
ROBERT CARUSO
ASSISTANT VICE PRESIDENT

ATTEST: *Judy L. Newell*
JUDY L. NEWELL
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH 3

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ROBERT CARUSO AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 8TH DAY OF JULY 1992.

Sharon L. Brown
NOTARY SEAL

PREPARED BY: JANICE BUTLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: Jan. 29, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

DEPT-01 RECORDINGS \$35.00
T#7777 TRAN 2456 08/12/92 15:23:00
#2588 # * -92-599528
COOK COUNTY RECORDER

51294192

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92599528

INTERCOUNTY TITLE CO. OF ILLINOIS
WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

UNOFFICIAL COPY

ILLINOIS SATISFACTORY

THE UNDERSIGNED, CHASE BOND AGENTS, CHAS. BOND AGENTS, CHAS. BOND AGENTS

AND THE UNDERSIGNED, CHASE BOND AGENTS, CHAS. BOND AGENTS, CHAS. BOND AGENTS

AND THE UNDERSIGNED, CHASE BOND AGENTS, CHAS. BOND AGENTS, CHAS. BOND AGENTS

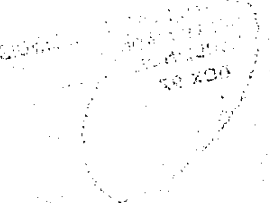
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AND THE UNDERSIGNED, CHASE BOND AGENTS, CHAS. BOND AGENTS, CHAS. BOND AGENTS

IN WITNESS WHEREOF, THE CHASE BOND AGENTS, CHAS. BOND AGENTS, CHAS. BOND AGENTS

Property of Cook County Clerk's Office



92559828

CHASE BOND AGENTS, CHAS. BOND AGENTS, CHAS. BOND AGENTS

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