

UNOFFICIAL COPY

9259537

MORTGAGE NO. 271980-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY HENRY J. HORN AND KATHLEEN M. HORN, H/W TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION IN THE AMOUNT OF \$114,800, DATED 05/23/86, RECORDED 06/03/86, AS DOCUMENT NUMBER 86-220431, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 3 (EXCEPT THE N. 48 1/2 FT. THEREOF) IN BLOCK 29 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATE UNIT 3 BEING SUBDIVISION OF PARTS OF SECTIONS 26 AND 27 TOWNSHIP 42 N. RANGE 10, E. OF THE 3RD PRINCIPAL MERIDIAN, KNOWN AS ADDRESS 1274 S. SMITH STREET, PALATINE,

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED 01/11/88 DOC # 86-013889.

PIN # 02-27-401-009

5/29/032

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 23, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*
BARBARA YOUNG
VICE PRESIDENT

ATTEST: *[Signature]*
JUDY L. NEWELL
ASSISTANT TREASURER

DEPT-01 RECORDINGS \$27.00
T#7777 TRAN 2456 08/12/92 15:25:00
#2597 * -92-599537
COOK COUNTY RECORDER

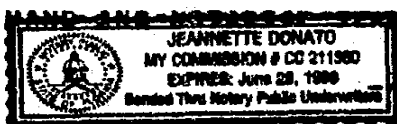
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH 3

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND MORTGAGE THIS 13TH DAY OF JULY 1992.



[Signature]
JEANNETTE DONATO
NOTARY SEAL

PREPARED BY JANICE BUTLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

INTER-COUNTY TITLE CO. OF ILLINOIS
30 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

9259537

[Handwritten mark]

UNOFFICIAL COPY

1950

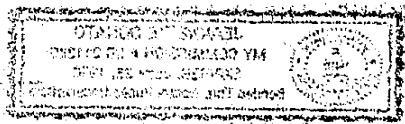
COURT OF COOK COUNTY

IN SENATE

THE UNDERSIGNED, JAMES H. HARRIS, Clerk of the Court of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court of Cook County, Illinois.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court of Cook County, Illinois, at Chicago, Illinois, this 1st day of January, 1950.



92569537

COOK COUNTY CLERK'S OFFICE