

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60625

92599562

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto Thomas J. Cahill and Marilyn G. Cahill, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of September A.D., 1989 and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89439960, to the premises therein described as follows, to wit:

The North Half of Lot 3 in W. H. Thomas' Resubdivision of Block 23 of East Hinsdale, a Subdivision of the East Half and the East Half of the South West Quarter (North of Railroad) in Section 6, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PER: 18-06-216-016-0000

DEPT-01 RECORDINGS \$23.50
77777 TRAN 2457 08/12/92 15:34:00
#2622 * -92-599562
COOK COUNTY RECORDER

Commonly known as: 4206 Central, Western Springs, IL 60558 situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 31st day of July A.D., 1992.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

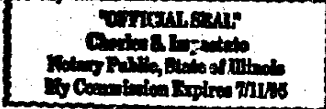
State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 31st day of July A.D., 1992



Charles S. Ingersoll
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: THOMAS CAHILL
4206 CENTRAL AVE
WESTERN SPRINGS, IL. 60558

This instrument was prepared by:
H. M. Lipsey, Vice-President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60625

OR RECORDER'S OFFICE BOX NO. _____

S1290636

92599562

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SECRET

Property of Cook County Clerk's Office

29566525

Release Recd
By Corporation

LA Grange Federal
Savings and Loan Association

To