

UNOFFICIAL COPY

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92599638

MORTGAGE NO. 284662-4  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JULIO C SANDOVAL & CARMEN SANDOVAL, HIS WIFE, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION THE AMOUNT OF \$45,650, DATED 03/31/87, RECORDED 04/08/87, AS IN DOCUMENT NUMBER 87185212, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 35 IN BLOCK 72 IN NORTH WEST LAND THE WEST 1/2 OF BLOCKS 22, 27 AND ALL

LOT 35 IN BLOCK 72 IN NORTHWEST LAND ASSOCIATION, SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22, 27 AND ALL OF BLOCKS 23, 24 AND 26, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #1311426005

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORP. TO LYONS MORTGAGE CORP. RECORDED 04-08-87, IN DOCUMENT #87185213X  
ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORPORATION RECORDED 11-10-88, IN DOCUMENT #88520265X

4843 N. ST. LOUIS  
CHGO. I L. 60625

Andrew P. Maggio Jr. & Assoc.  
(TITLE DIVISION)  
724 W. Belmont Ave.  
Chicago, Il. 60634  
625-7799

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

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IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 18, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG  
VICE PRESIDENT

ATTEST: EVA H. GARCIA  
ASSISTANT SECRETARY

DEPT-01 RECORDINGS \$31.50  
T#7777 TRAN 2459 08/12/92 16:07:00  
#2698 \* -92-599638  
COOK COUNTY RECORDER

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

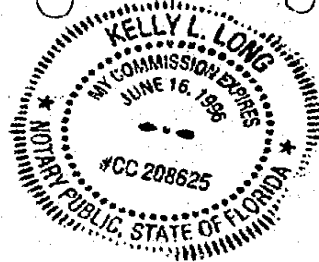
BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF JULY 1992,

Kelly L. Long  
NOTARY SEAL

PREPARED BY: TAMMY OWENS  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



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