

UNOFFICIAL COPY

92599746

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 011780592

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK - 1859 York St
and State of Illinois, to wit: PIN# 25-31-215-022-0000 Blue Island, IL.

LOT ONE IN ROSA KIRCHNER'S RESUBDIVISION OF LOTS ONE, TWO, AND
THREE OF BLOCK SEVEN OF REHM'S ADDITION TO BLUE ISLAND IN
THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT TWO OF
THE SUBDIVISION OF LOTS TWO, THREE, AND SEVEN OF ASSESSOR'S
SUBDIVISION OF LOT ONE OF ASSESSOR'S SUBDIVISION OF THE
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN.

for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is
hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

CRAIG A. WATSON AND KAREN WATSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
20th day of July, A.D. 19 92, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
2771-2 of Records, on page 314, as Document No. 3637511, and a certain Assignment of
Rents bearing date the day of A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 28th day of July 19 92.

ST. PAUL FEDERAL BANK FOR SAVINGS

James E. Hunt Assistant Vice President
Larry L. Lipps Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

92599746

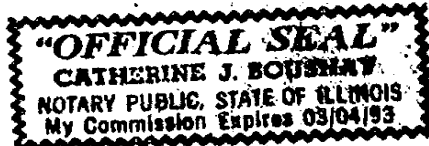
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of July A.D. 19 92.

This instrument was prepared by
b weinberg

Catherine J. Boushlay
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



de-registration 92526746

9250/R

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
DEPT-01 RECORDING
TRAN 4802 08/12/92 15:01:00
#8084 # -92-59746

UNOFFICIAL COPY

BY FAX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-178059-2

Name CRAIG A WATSON
KAREN WATSON

Address 1859 York St

Blue Island, IL 60406

McCarthy - 7/16/92

Property of Cook County Clerk's Office 92599746



MAIL TO:
Scott L. Hillstern
16731 S WESTERN
CHICAGO, ILL 60643