

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Kenneth Rusin, DIVORCED AND NOT SINCE REMARRIED

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE ATTACHED

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of June, 1992 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signatures]

Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

92593794

DEPT. OF RECORDING
TRAN 4889 08/12/92 15:22:00 \$23.00
8134 92-599794
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6-24-92 by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of June, 1992.
OFFICIAL SEAL
CAROLYN M. WALKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/94
[Signature]

This Deed prepared by: SHAPIRO & KRITSMAN, 55 W. Monroe, Chicago, IL

Return to:

Send Subsequent Tax Bills to:

S&K File # H-7588

FHA # 131-475396

Box 254

Exempt under provisions of Paragraph B Section 4, Real Estate Transfer Tax Act
6-22-92 *[Signature]*
Date Buyer, Seller or Representative

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THIS INSTRUMENT IS SUBJECT TO THE FEDERAL HOUSING ADMINISTRATION'S POLICY OF ASSISTING IN THE DEVELOPMENT OF LOW AND MIDDLE INCOME HOUSING AND TO THE FEDERAL HOUSING ADMINISTRATION'S POLICY OF ASSISTING IN THE DEVELOPMENT OF LOW AND MIDDLE INCOME HOUSING AND TO THE FEDERAL HOUSING ADMINISTRATION'S POLICY OF ASSISTING IN THE DEVELOPMENT OF LOW AND MIDDLE INCOME HOUSING.

WHEREAS, the undersigned have agreed to sell to the undersigned the above described property and the undersigned has agreed to purchase the same for the purpose of developing the same as low and middle income housing and to the Federal Housing Administration's policy of assisting in the development of low and middle income housing and to the Federal Housing Administration's policy of assisting in the development of low and middle income housing.

AND WHEREAS, the undersigned have agreed to sell to the undersigned the above described property and the undersigned has agreed to purchase the same for the purpose of developing the same as low and middle income housing and to the Federal Housing Administration's policy of assisting in the development of low and middle income housing and to the Federal Housing Administration's policy of assisting in the development of low and middle income housing.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals at Chicago, Illinois, this 1st day of January, 1964.

Signature of Seller: _____
Signature of Buyer: _____

Witnesses: _____
Witnesses: _____

Notary Public for Cook County, Illinois: _____
Notary Public for Cook County, Illinois: _____

I, the undersigned, a single person, do hereby certify that I am the owner of the above described property and that I have the right to sell the same and that the same is not subject to any lien or other claim of any person other than the undersigned.

92500704

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals at Chicago, Illinois, this 1st day of January, 1964.

Signature of Seller: _____
Signature of Buyer: _____

Witnesses: _____
Witnesses: _____

Notary Public for Cook County, Illinois: _____
Notary Public for Cook County, Illinois: _____

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Parcel 1:

Unit No. 14 "A" as delineated on Survey of the following described Parcel of real estate (hereinafter referred to as Parcel): Lots 12 to 21 both inclusive in Cedar Run Subdivision, being a Subdivision of the North East 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded October 7, 1971 as Document Number 21660896 in The Office of The Recorder of Deeds of Cook County, Illinois, which Survey is attached as Exhibit "D" to Declaration of Condominium Ownership made by Tekton Corporation, a Corporation of Delaware, as Document Number 22130390; together with an undivided percentage interest in Said Parcel (excepting from Said Parcel the property and space comprising all the Units thereof as defined and set forth in Said Declaration and Survey) in Cook County, Illinois.

Parcel 2:

Easements Appurtenant to and for the benefit of Parcel 1 as set forth in The Declaration of Easements dated November 3, 1972 and recorded November 3, 1972 as Document Number 22109221, all in Cook County, Illinois.

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Cook County Clerk's Office

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Property of Cook County Clerk's Office

RECEIVED

COOK COUNTY CLERK'S OFFICE

CHICAGO, ILLINOIS

NOV 21 1954

11-21-54

Cook County Clerk's Office