

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE **92599145**

DEPT-01 RECORDINGS 923.00
T#9999 TRAN 1696 08/12/92 14:38:00
#7637 # *92-599145
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020005414

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440, a certain indenture or mortgage and the note secured thereby, executed by SCOTT MILLER A SINGLE PERSON TO MORTGAGE CAPITAL CORPORATION on the 25TH day of JUNE, 1992, upon the following described real estate located in COOK County, IL,

SEE ATTACHED LEGAL

08-14-401-078-1041

601 HUNTINGTON COMMONS, ^{ROAD} W. PROSPECT, IL 60056

and is recorded in the COOK County Records _____
as Document Number 92599145 (on Certificate Number _____)
(in Book _____ of _____ Mortgages on Page _____)
State of IL on the 16th day of July, 19 92 at
_____ o'clock _____ .M.

Dated the 26TH day of JUNE, 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness _____

Sherri L. Polansky
BY: Sherri L. Polansky
ITS: Assistant Vice President

Witness _____

Neil B. Wrangham
BY: Neil B. Wrangham
ITS: Vice President

State of Minnesota)
)ss.
County of Ramsey)

On this 26TH day of JUNE, 1992, before me, a Notary Public with _____ and for said County, personally appeared Sherri L. Polansky and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

[Signature]

CLDOC979 (05/90)

JOANN SCHUSTER
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Expires Apr. 14, 1997

92599145

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21-108528

YOU WILL RECEIVE THIS COPY OF THE

STATEMENT OF RECEIPTS AND DISBURSMENTS

FOR THE YEAR

The following is a statement of receipts and disbursements for the year ending December 31, 1958. It is prepared in accordance with the provisions of the Illinois Public Accounting Act, Chapter 120, Illinois Compiled Statutes (1958). The receipts and disbursements are classified as follows:

RECEIPTS

1958-1959-000-000

RECEIPTS FROM THE STATE OF ILLINOIS

and is reported in the State Comptroller's Report

for the year ending December 31, 1958.

RECEIPTS FROM THE COUNTY OF COOK

and is reported in the County Comptroller's Report

for the year ending December 31, 1958.

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RECEIPTS FROM THE COUNTY OF COOK

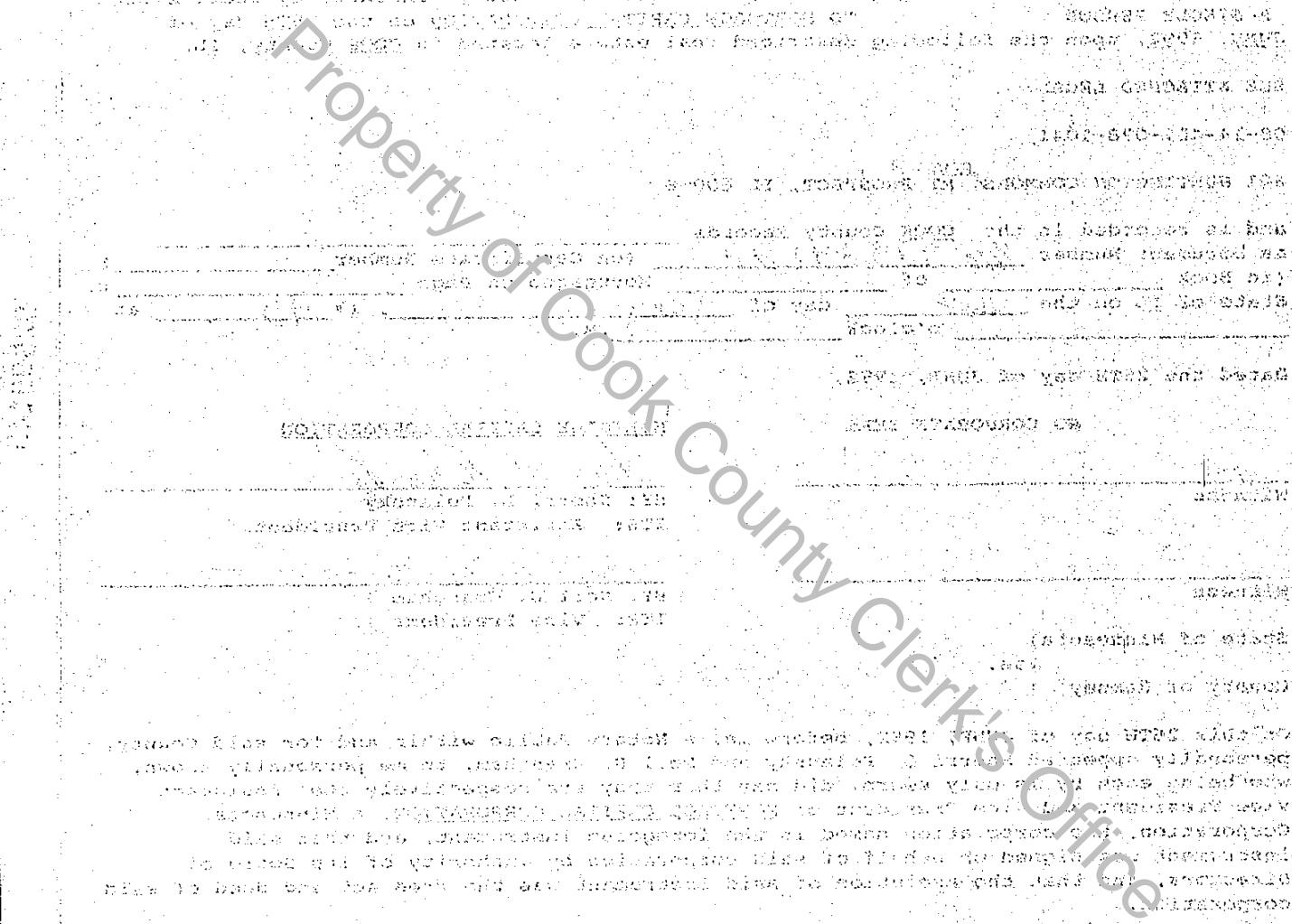
and is reported in the County Comptroller's Report

for the year ending December 31, 1958.

RECEIPTS FROM THE COUNTY OF COOK

and is reported in the County Comptroller's Report

for the year ending December 31, 1958.



STATE OF ILLINOIS

COOK COUNTY CLERK'S OFFICE

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Legal Description:

Parcel 1:

Unit 112 as delineated on survey of the following described parcel of real estate: That part of Lot 1 in Kenroy's Huntington, being a Subdivision of part of the East half of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded October 28, 1970 as Document No. 21302332 in Cook County, Illinois, which survey is attached as Exhibit "D" to Declaration of Condominium Ownership made by Mount Prospect State Bank, as Trustee under Trust No. 270 and recorded September 17, 1974 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22850026, and as amended and changed by Document No. 23139893, recorded July 7, 1975, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration and Amendment.

Parcel 2:

Easement appurtenant to the premises herein conveyed, a perpetual, exclusive easement for parking purposes in and to Parking Area No. 47, as defined and set forth in said Declaration and survey.

Parcel 3:

Easement for the benefit of said property set forth in the aforementioned Declaration, together with the easement as created by the Declaration of Easement recorded in file dated February 19, 1971, as Document No. 21401332 and LR Document No. 2543467.

Permanent Tax Index Number: 08-14-401-078-1041

END OF SCHEDULE A

92599145

2209

MEMBER NO.

SIGNATURE OF ATTORNEY

FOND FORM 198
CONT. SHEET (REV. 7/71)



UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1911.

CLERK OF COOK COUNTY

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