

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE **92599148**

DEPT-81 RECORDINGS 923.00  
T#9999 TRAN 1696 08/12/92 14:38:00  
#7690 # \*72-599148  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020005551

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440, a certain indenture or mortgage and the note secured thereby, executed by DENNIS J URELL AND PATRICIA R URELL HUSBAND AND WIFE AND RICHARD D BUSH DIVORCED NOT SINCE REMARRIED TO MORTGAGE CAPITAL CORPORATION on the 10TH day of JULY, 1992, upon the following described real estate located in COOK County, IL,

THE NORTH 10 FEET OF LOT 47 AND LOT 48 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-102-023

3938 N BELL AVENUE, CHICAGO, IL 60618

and is recorded in the COOK County Records \_\_\_\_\_  
as Document Number 92512334 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 14th day of July, 19 92 at \_\_\_\_\_  
o'clock \_\_\_\_\_ .M.

92599148

Dated the 14TH day of JULY, 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

Miles Fredenburg  
BY: Miles Fredenburg  
ITS: Vice President

Witness \_\_\_\_\_

Neil B. Wrangham  
BY: Neil B. Wrangham  
ITS: Vice President

State of Minnesota )  
                                  ) ss.  
County of Ramsey )

On this 14TH day of JULY, 1992, before me, a Notary Public within and for said County, personally appeared Miles Fredenburg and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

J. Schuster

CLDOC979 (05/90)

JOANN SCHUSTER  
NOTARY PUBLIC-MINNESOTA  
RAMSEY COUNTY  
My Comm. Expires Apr. 14, 1997

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THIS INSTRUMENT BEING THE FIRST INSTRUMENT...

8100000

## STATE OF ILLINOIS

IN SENATE, January 10, 1900.  
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE  
MAY 15, 1899, RELATIVE TO THE LANDS BELONGING TO THE STATE  
AND THE PROCEEDINGS THEREON SINCE THE LAST REPORT  
MADE BY THE COMMISSIONERS IN 1897.

Property of Cook County Clerk's Office

92599148

COMMISSIONERS OF THE LAND OFFICE

*[Signature]*  
JAMES W. HARRIS, Commissioner

CHAS. W. HARRIS, Secretary

100000 (00100)