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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto EUGENE J BROUGHTON, AND ANNE L BROUGHTON HIS WIFE IN JOINT TENANCY of the County of COCK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the 31 day of AUGUST A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90442679 to the premises therein described as follows, to wit:

LOT 29 IN LILLYDALE HIGHLANDS, A SUBDIVISION OF THE WEST 7 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

25-09-204-021-0000 C/K/A 9514 S LASALLE CHICAGO IL 60628

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Firance Corporation III has caused its name to be signed to these presents by its Officer of the said grorporation, this April 29, 1992.

92600573

WANDA B KOZINA

P.O. Box 8635

708-617-7471

961 Weigel Drive

Elmhurst, IL 60126

Household Finance Corporation III

1 CO 1 Bonnie L. O'Connor,

Asst. Vice President

OFF-01 ACC 971NG

7#1111 TRAN /149 08/13/92 11:03:00

48208 ; A 72-600573 **\$23.00**

COOK COUNTY PLCTROER

IL-41

Suite 60148

This release prepared by: Fill BILL Agdress:

Phone #

UNOFFICIAL COPY

STATE OF ILLINOIS

each March 1906 - Tewngyber Hollet, at the effect and personal

COUNTY OF DUPAGE

I, Kimber R Rau, a notary public in and for said County, in the State aforesaid, do hereby certify that Bonnie L. O'Connor, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this April 29, 1992.

Deed

Release

Household Finance Corporation

SUGENE J BROUGHTON

BROUGHTON

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ANNE

ADDRESS OF PROPERTY

1701 E. Woodfield Road