And Release of Mortgage

LOBE No. ML-01-11464-5
ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO SERVICE PEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the UNLTED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentional, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GLORIA JEAN GARNER AND CARRIE GARNER

92600785

, A.D. 19 74 , and recorded in the Recorder's Office of

ILLINOIS of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

> County, in the State of ILLINOIS COOK

. in book

of record on page

, as document No. 22849799

, and a certain Assignment

of Rents dated the

day of

JULY

SEPTRMBER

19 74

, and recorded in the Recorder's

Office of

County, in the State of ILLINOIS

hook

of records, on page

, as document No. 22849800

, to the premises therein

described, as follows, to-wit:

19th day of

IN B.F. GEORGE'S SUBDIVISION OF THE NORTHWEST & LOTS 35 AND 36 IN BLOCK Z OF THE NORTHWEST & OF THE NOTTHEAST & OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTY ADDRESS: 7943 SO. JEREFAN BLVD., CHICAGO, ILLINOIS 60617 20-36-200-023 & 20-36-200 - 234 PROPERTY ADDRESS:

DEPT-01 RECORDING TRAN 6229 08/13/92 11/37/00

COOK COUNTY RECORDER

situated in the CITY

CHICAGO of

, County of

ILLINOIS State of appertaining.

, together with all in appartenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be bereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by the

THATBIERA

COOK

21.nt day of

A.D., 19 92

ATTEST:

GOODE, ASSISTANT

Secretary

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF

MAILECT

ILLINOIS

the undersign m, a Notary Public

COUNTY OF

COOK

MARTON E. KENNARD

THERMA J. SMITH

personally known to me to be the

President of

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the ASSISTANT DARLA R. GOODE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be offixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

21st

Notary Public GLORIA GARNER & CARRIE

GARNER

7943 SO. JEPPERY BEVD CHICAGO, ILLINOIS 60617

OLD STONE CREDIT CORP. OF ILLINOIS 7808 W. COLLEGE DRIVE SUITE JIVE PALOS HEIGHTS, ILLINOIS 6046 708-361-0360

44089-7 (1/74)* 348R — Pull Satisfaction and Release of Morte

OPPICIAL MA MANION E. KENNARO ARY PURLIC STATE OF ILLINOM DOI 100P. IDEC. 4.1992

UNOFFICIAL COPY

Property of Cook County Clerk's Office