LOAN #_ .248336-0

Torreins RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 92600868

92143365

FOR THE PROTECTION OF THE OWNER, THIS REI EFT-01 RECORDING. 43333 TRAH 0694 03/05/92 14:17:00 49946 + C # - 922 14:333454 COOK COUNTY RECORDER **MORTGAGE** DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUSE PRESENTS. That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtness secured by the Mortgage or Truck Dereinsfley	
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the renetur	
whereof is hereby acknowledgel, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	
Logite Strutt and Aral L. Strutt	
Property Address: 76.6 A sulla Stract, Morton Chove 1, 60051 hairs, legal representatives and assigns, all the right, citie, interest tials or demand whatsoever it may	.,
usits) regar tebtessurerthes such see Sus, wit out title, citie, thickiest civim of demand whatsdaned it man,	25
have acquired in, through or by cortain Mortgage or Trust, bearing date the 20th day of October	ببا
19 65, and recorded in the Record r' Office of Gook County, in the State of Illinois in book of records, on plant, as document No. 2293296, to the premises thereis described situated in the County of Cook, State of Illinois, to wit:	
or records, on president No. 2293296 , to the premises thereigh	١,
described situated in the County of	7
*	-
or 239 in Robbin's Meadow Lane Uilt Ember 5, being a Subdivision of the North	
to the state of the	

Southeast Quarter of Section 13, Townskip 41 North, Range 12, East of the Third Principal Meridian, according to plat the and registered in the Office of the Registrar of Titles of Cook County, Illion, on November 8, 1956, as Document Number 1706466.

CKAI 7616 MECADIA ST. MORYON GROVE 60053 20 PIN: 109-13-305-022 \

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WIINESS WHEREOF, the said Metropolitan Life Insurance Company his caused these presents to be signed by Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto ted, this 13th day of November 19 91.

Assistant Secretary

METROPOLITAN LIFE INSU LANCE COMPANY

)2143365

Vice President Rasmussen,

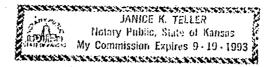
STATE OF KANSAS COUNTY OF JOHNSON

I, Janice K, Teller , a notary public in and for said county, in the State aforesaid, DO HEREBY CERLIFY that Leo T. Resmussen , personally known to me to be the Vice President of Metropolitan Life Insurance Co., a corporation and , personally known to me to be the Assistant Sacretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of November

This instrument perpared by: Janice Teller Hatmor Financial, Inc. P.O. Box 10917 Overland Park, Ks. 66210

Jankce K. Teller Notary Public My Commission Expires: 9/19/93



UNOFFICIAL COPY

Leslie STRULL 7616 ARCADIA MORTON GROVE EL 60053

SARION TO THE CORD TO THE CORD

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1,	Lestic Stroll, being first duly sworn (Same and Title)
	name and litte; n path, states:
upor	(Cath, States.
1.	That notification was given to the , at ,
	7616 W. Mordon Morton Glove who are the owners of record
	on Certificate No. 100/75 , that a release of
	document number 2293296 was presented for
	filing on 8-/3-/1- (Date)
2.	That presentation to the Registrar for filing of a Release
	of Lien or Mortgage would cause the property to be withdrawn
	from the Torrens system and recorded with the Recorder of
	Deeds of Cook County.
I,.	Lesle Strull, declare under penelties of perjury
the	it I have examined this form and that all statements included $^{\prime\prime\prime}$
in	this affidavit to the best of my knowledge and belief are true,
001	rect, and complete.
	Affiant Stend
me	oscribed and sworn to before by the said is day of
19	The design of the state of the
•	

Notary Public

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Property of Cook County Clerk's Office