

92-540

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$43,600.00 dated December 15, 1986, executed by RICHARD H. CAMPER, A BACHELOR

92600940

to MID-AMERICA MORTGAGE CORPORATION recorded at Volume/Book NA, Page NA, and/or Instrument Number 86616021, on December 24, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT 1227-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

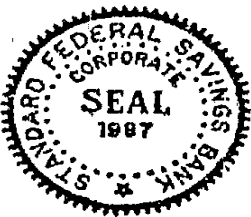
PROPERTY ADDRESS: 1227 WEST LUNT AVENUE UNIT # 1227-1A CHICAGO, IL 60626

TAX ID #11-32-114-031-1037

DEPT-01 RECORDING \$23.50
T43333 TRAN 1830 08/13/92 11:28:00
#2993 # *-92-600940
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 29th day of June, 1992.

STANDARD FEDERAL SAVINGS BANK



Attest: SHEILAH STANDIFER ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

92600940

On this 29th day of June, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and SHEILAH STANDIFER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

RETURN TO: BERNARD J. MICHA Attorney at Law 1800 SHERMAN AVE., SUITE 808 EVANSTON, ILLINOIS 60201

In witness whereof I hereunto set my hand and official seal.

MARY ANN THOMPSON, Notary Public My commission expires: October 19, 1994



Prepared by: TINA WOODEN STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481



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Property of Cook County Clerk's Office

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BERNARD J. LORBER
ATTORNEY AT LAW
100 N. LAUREL ST.
CHICAGO, ILL. 60610