THIS AGREEMENT made this and between JACK C. ELLIS AND SUE C. SCHEFFLER , A.D., 18 92

hereingtter

(MORTGAGOR) and MERIDIAN MORTGAGE CORPORATION, a corporation of the State of Pennsylvania, (MORTGAGEE) with its principal office at 2 Dovon Square, 744 West Lancaster Avenue, Wayne, PA 19087.

## WITNESSETH

92600125

WHEREAS, ON

77116#0-51860

rei title guaranty dader 4.

APRIL 24

19 92

JACK C. ELLIS AND SUE C. SCHEFFLER (MORTGAGOR) made, executed and delivered to MERIDIAN MORTGAGE CORPORATION, a certain Note together with a Mortgage which was recorded on In Deed Books , Page

, in the just sum of \$ 150,050.00

, payable in monthly installments of ISB

\$1,455.70 , with interest at the rate of 8.250 % per cent for a period of 180

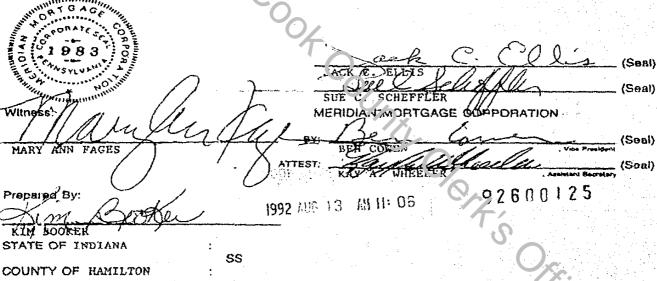
consecutive monthly installments, which the parties hereto wish to amend as hereinatter indicated;

NOW, THEREFORE, in consideration of the covenants and conditions hereinafter set torth, the parties hereto, intending to be legally bound hereby, agree that:

> THIS IS TO CORRECT THE CO-BORROWERS SIGNATURE TO READ AS SUE C. SCHEFFLER AND NOT & C. SCHEFFLER ON PAGE 6 OF 6 OF THE MORTGAGE

This Modification Agreement may be filled of record in the Office where the Mortgage is filled of record, and is intended to modify the the terms of the said Mongage and Note only in respect to the above inclusive items. In all other respects, the terms and conditions of said Morrgage and Note are hereby ratified, confirmed and approved.

IN WITNESS WHEREOF, and Intending to be legally bound hereby, this instrument has been executed the day and year first above written.



6TH BE IT REMEMBERED that on this day of

.D., 1992

before me, the undersigned officer, personally appeared. BEN COWEN acknowledged HIMSELF to be the

Vice President of MERIDIAN MORTGAGE CORPORATION, a

Corporation of the Siste of Pennsylvania, and being authorized to do an executed the foregoing instrument of the purposes therein contained by signing the name of the corporation as Ace President

. IN WITNESS THEREOF, I have hereunto set my hand and official ses

\$S

MY COMMISSION EXPIRES 10-31-92 NOTARY PUBLIC RESIDING IN MARION COUNTY, INDIANA STATE OF Illiners :

MAY

ANN C. CARTER

COUNTY OF

BE IT REMEMBERED that on this before me, the undersigned officer, personally appeared

parties to this agreement and acknowledged that within Agreement is their act and deed and desired the same to be recorded

IN WITNESS WHEREOF, I have hereunto set my hand.

200-20413

BOX 169

Prepared by & mais to Keystone-Meridian Mortgage 3077 E. 98 th St. Indianapolis IN 46280 Post- closing Dept.

## **UNOFFICIAL COPY**