

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

1390525  
8776

Prepared by:

BARB SOUTHWORTH  
AMERICAN HOME FINANCE, INC.  
1250 WEST NORTHWEST HIGHWAY, # 700  
PALATINE, ILLINDIS 60067

This space for Recorder's use:

92600337

After recording send to:

1390525

MERIDIAN MORTGAGE CORP.  
3077 E. 98TH STREET  
INDIANAPOLIS, IND. 46280  
ATTN: WHOLESALE DEPT.

For value received the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND  
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,  
P.O. BOX 6800, WAYNE, PA. 19087

*Handwritten initials*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7, 1992 and executed by

PIERRE ABI-MANSOUR AND MARLENE ABI-MANSOUR, HIS WIFE, IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

92600336

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO MADE A PART HEREOF....

PERMANENT INDEX NUMBER: 27-02-204-019

LOT 71 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT 24,135,689, IN COOK COUNTY, ILLINDIS.

COMMONLY KNOWN AS:

8232 WEST RED OAK LANE, ORLAND PARK, ILLINOIS 60462

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: *John Ratkovich*  
President (Affix Corporate Seal)

Witness

State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Craig Hesselberg*  
Commission Exp: *6-6-96*

"OFFICIAL SEAL"  
Craig Hesselberg  
Notary Public, State of Illinois  
My Commission Expires 6/6/96  
Date: *6-7-92*

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